**UNOFFICIAL COPY** 

0318222024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2003 12:00 AM Pg: 1 of 1

PREPARED BY: FATMA RICE Mortgage Express, Inc.

Mortgage Express, Inc. 801 N Cass Ave., Suite 300 Westmont, IL 60559

> When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOS # 757 22

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ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/18/02 and executed by JOSE G. LOPE7, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THF STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 6055 and recorded in Book/Volume No. ,page(s) ,

as Document No. 0020495023 Recorded 2002-05-01 COOK County Records, State of ILLINO'S

LOT 38 (EXCEPT THE EAST 5 FEET THEROF' AND ALL OF LOT 37 IN HICK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 M JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

PIN: 19-14-426-035

COMMONLY KNOWN AS: 3326 W. 62ND PLACE, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to recome due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day
of MAY 2002.

Notary Public Printed Name PATRICIA GUZMAN

Cook County, Illinois

My Commission Expires 07/06/02

MEASSGN1

BATCH

MORTGAGE EXPPESS, INC. AN ILLINOIS CC RPO CATION
By ( 1.1.5 / 1.
Title: Andrew Trakszelis, Vice Trus dent
Witness:
Title: Closer
Witness:
Title: Closer

This area for official notary seal

OFFICIAL SEAL
PATRICIA GUZMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/18/08

SISIN