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0318222031

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/01/2003 09:35 AM Pg: 1 of 3

PA Prepared By: *Chris Stanley*
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53015

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

*792-1537
4627
12-031*

LOAN NO. BCC53664
Date: JUNE 27, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JUNE 27, 2002 executed by

BARBARA J MCCOY, DIVORCED, NOT SINCE REMARRIED

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 2002-07-09, as Document Number 0020751889

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

SIXTY THOUSAND AND 00/100

DOLLARS, with interest thereon from JUNE 27, 2002

and that Assignor has good right to sell, assign and transfer the same.

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # *90812*

ASSIGNOR

PARAGON HOME LENDING, LLC

By

[Signature]
Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

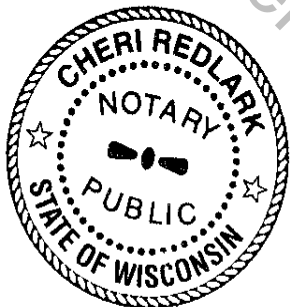
No Corporate Seal

*SY
PY
S-
M
B*

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STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 27TH day of JUNE, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Cheri Redlark
Signature of Person Taking Acknowledgment

My Commission Expires: 6-25-2006

LEGAL DESCRIPTION

SEE ATTACHED

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EXHIBIT A

PROPERTY LEGAL DESCRIPTION

UNIT 158 AS DELINEATED ON A SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NO. 22052057 IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCUMENT NO. 22260451 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 19204 ELM DRIVE, COUNTRY CLUB HILLS, IL 60478

PIN: 31-10-200-089-1270