

UNOFFICIAL COPY



0318222130

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2003 02:43 PM Pg: 1 of 2

This release is prepared by:

Name: LILIANA PRADO
Address: 577 LAMONT RD
ELMHURST IL, 60126

41221600323636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BANK ONE ILLINOIS ASSIGNED TO HOUSEHOLD FINANCE CORPORATION III IN DOC# 00689954 ON 3/31/00, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto ALVARO MENDOZA, LUZ MARIA MENDOZA of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 03/26/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97224145, Book No. NA, Page No. NA to the premises therein described as follows, to wit:
LEGAL DESCRIPTION:

LOT 16 IN BLOCK 4 IN FRANK A. MULHOLLAND'S MARLAIN SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7131 S HOMAN AVE, CHICAGO, IL 60629
Pin #: 19-26-204-016

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said BANK ONE ILLINOIS ASSIGNED TO HOUSEHOLD FINANCE CORPORATION III IN DOC# 00689954 ON 3/31/00 has caused its name to be signed to these presents by its Officer of the said corporation, this 06/18/2003.

BANK ONE ILLINOIS ASSIGNED TO HOUSEHOLD FINANCE CORPORATION III IN DOC# 00689954 ON 3/31/00

By: _____

ROSEMARY PHILLIPS, VICE PRESIDENT

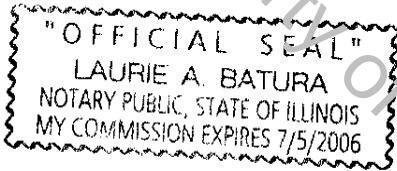
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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, Laurie A. Batura, a notary public in and for said County, in the State aforesaid, do hereby certify that ROSEMARY PHILLIPS, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/18/2003.



Laurie A. Batura
 Laurie A. Batura - Notary Public

 Release Deed

BANK ONE ILLINOIS ASSIGNED TO HOUSEHOLD
 FINANCE CORPORATION III IN DOC# 00689954 ON
 3/31/00

TO
 ALVARO MENDOZA
 LUZ MARIA MENDOZA

ADDRESS OF PROPERTY:

7131 S HOMAN AVE
 CHICAGO, ILL
 60629

MAIL TO:

ALVARO MENDOZA, LUZ MARIA MENDOZA
 7131 S HOMAN AVE
 CHICAGO, ILL 60629

Property of Cook County Clerk's Office