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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/01/2003 09:51 AM Pg: 1 of 3

WARRANTY DEED
Statutory (Illinois)

THE GRANTOR

ROBERT KUKULAK , single person
And ~~JERRY~~ MASLOWSKI, single
person ~~JERRY~~

OF THE City of Justice
County of Cook State of
Illinois for and in
Consideration of TEN AND
NO/100 DOLLARS (\$10.00)
In hand paid, and other
Good and valuable
consideration
CONVEYS AND WARRANTS to

KAZIMIERZ KRUPA AND
MARIA DLUGA

of the City of Naperville
County of Cook State of Illinois

not in Tenancy in Common, but as Joint Tenant , the following
described real estate situated in the County of Cook, in the
State of Illinois, to wit:

AS PER ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of
the Homestead Exemption laws of the State of Illinois.
TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in
Joint Tenant .

Permanent Real Estate Index Number: 18-27-200-020-1003
Address of Real Estate: 17 OTTAWA, JUSTICE, IL 60458

Dated this 19 day of June, 2003

ROBERT KUKULAK

JERRY MASLOWSKI
~~JERRY~~

STEWART TITLE OF ILLINOIS
2 NORTH LAKE STREET, SUITE 200
CHICAGO, IL 60602
TEL: 312.555.1100 FAX: 312.555.1101

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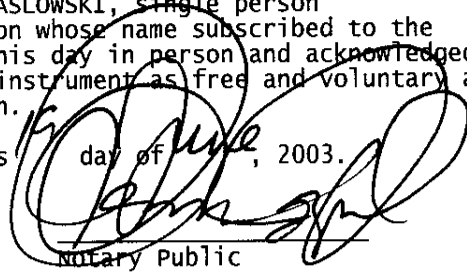
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State of Illinois)
County of Cook)

I, the undersigned a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that

ROBERT KUKULAK , single person and JERRY MASLOWSKI, single person personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this _____ day of June, 2003.



Notary Public



Commission expires _____, 2000.

This Instrument was prepared by: Christopher S. Koziol, 6060 N. Milwaukee Ave, Chicago, IL 60646

Mail To: WALTER A. REHN 6300 N. MILWAUKEE, CHICAGO IL 60646
send subsequent tax bills to:



PROPERTY OF Cook County Clerk's Office

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PARCEL 1:

UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN PLAINS CONDOMINIUM UNIT 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22570586, IN THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 RECORDED OCTOBER 24, 1974 AS DOCUMENT NUMBER 22887170, IN COOK COUNTY, ILLINOIS.

Pin# 18-27-200-020-1003

