JNOFFICIAL COPY

COUNTY OF COOK)

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

RELEASE OF LIEN

COUNTRY HOMES AT COBBLERS CROSSING, an Illinois not-for-profit corporation,

Claimant,

RHONDA L. KRUNHEDER

Defendant

Serie Or Coo PIN: #06-07-400-012-1061 **RELEASE OF LIEN DOCUMENT NO. 98525434**

Reserved for Recorder's Use

Eugene "Gene" Moore Fee: \$28.00

Date: 07/01/2003 11:22 AM Pg: 1 of 3

Cook County Recorder of Deeds

Country Homes at Cobblers Crossing, an Illinois not-for profit corporation, hereby files a Release of Lien Document No. 98525434.

That Lien was filed in the Office of the Recorder of Deeds of County, Illinois in the amount of \$1,030.77 and that said Lien has been fully and completely satisfied. Any right, title interest, cirin or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

UNIT 11-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES? IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-51805 AS AMENDED FROM TIME 10 TIME LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TCV/NSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and commonly known as: 758 Ripple Brook Court, Elgin, IL

IS HEREBY RELEASED.

This instrument prepared by and returned to:

Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL 60440 00109682.WPD

Jof 4 Lan Title

LAW TITL

168987L 06-07-400-012-1661

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STATE OF ILLINOIS)) SS.
COUNTY OF COOK)

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Country Homes at Cobblers Crossing, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me this 9th day of April, 2003.

riolary rabins

00109682.WPD

*OFFICIAL SEAL"
CHRISTY A. KRAWISZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/8/2006

Ø 011

JNOFFICIAL CO

Law Title Insurance Company, Inc.

Commitment Number: 168982L

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 11-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY COMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLERATION PECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN CODE ER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SCN RANGE

OF COOF COUNTY CLERK'S OFFICE ILLINOIS.

ALTA Commitment Schedule C

(168982.PFD/168982L/3)