



RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL
STOP FSC0201
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

Order No.: First American Title
Order # 46255L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 13, 2003**
executed by **MONESH CHABRIA AND ROSEMARY NASEEF, HUSBAND AND WIFE**

to **BENCHMARK BANK**
corporation **1 NORTH CONSTITUTION DRIVE AJROPA, IL 60506**
organized under the laws of **ILLINOIS**

a 2

and whose principal place of business is

and recorded concurrently herewith 0318229059, page(s)
State of **ILLINOIS** described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **18-09-301-026**

Commonly known as: **911 SOUTH STONE AVENUE LAGRANGE, IL 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **JUNE 13, 2003** (Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

RICHARD A. SAMUELSON
known to me to be the **CEO**

and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public Heidi R. Franklin
My Commission Expires July 21, 2004

BENCHMARK BANK

Richard A. Samuelson

By: **RICHARD A. SAMUELSON**
Its: **CEO**

Margaret Jane Miller

By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 612087098

Borrower: MONESH CHABRIA

LOTS 21 AND 22 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 9 IN H.O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office