

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$34.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 01:27 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lexis Document Solutions & Corporation Service Company ns  
135 South LaSalle St. Ste. 2260  
Chicago, IL 60603

L 1794636-1 L

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
ELSTON REAL ESTATE & DEVELOPMENT, LLC

OR  
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5454 WEST FARGO SKOKIE IL 60077 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
DEBTOR LLC IL  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
DEBTOR  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO OF CHICAGO

OR  
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
120 SOUTH LASALLE CHICAGO IL 60603 USA

### 4. This FINANCING STATEMENT covers the following collateral:

This "in lieu" financing statement is being filed to continue the effectiveness of the following financing statements, each of which remains effective. Please find below a table showing the dates of filing, file numbers, filing offices, and filing type of the original filing, and of the most recent continuation statements.

1. IL-Cook County, ORIG  
11/09/1998, 98U11554, ,

(See Attached)

5 PA

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA AFS#27561633458-75 ELSTONRE-BLKT-768600 B.STEWART  
IL-Cook County

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **ELSTON REAL ESTATE & DEVELOPMENT, LLC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

### 12. ADDITIONAL SECURED PARTY'S OR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

See Exhibit A attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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This STATEMENT is presented to a filing officer in accordance with the Uniform Commercial Code.		For Filing Officer (Date, Time, Number, and Filing Office)
Debtor(s) (Last Name First) and address(es) Elston Real Estate & Development L.L.C. 5454 West Fargo Skokie, IL 60077	Secured Party(ies) and address(es) American National Bank and Trust Company of Chicago 120 South LaSalle Street Chicago, IL 60603	98U11554 UCC Filings 2814/0009 25 001 Page 1 of 4 1998-11-09 09:50:28 Cook County Recorder 23.00

1 This financing statement covers the following types (or items) of property  
Listed on Exhibit B attached hereto and made a part hereof

2 (if collateral is crops) The above described crops are growing or are to be grown on  
(Describe Real Estate)

3 (if applicable) The above goods are to become fixtures on [The above timber is standing on] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on] (Strike what is inapplicable) (Describe Real Estate)  
Listed on Exhibit A attached hereto and made a part hereof

and this financing statement is to be filed in the real estate records (if the debtor does not have an interest of record)  
The name of a record owner is

4.  Products of Collateral are also covered

ASSIGNEE OF SECURED PARTY

7751503  
DZ APR 1  
172  
75  
851

ELSTON REAL ESTATE & DEVELOPMENT L.L.C.

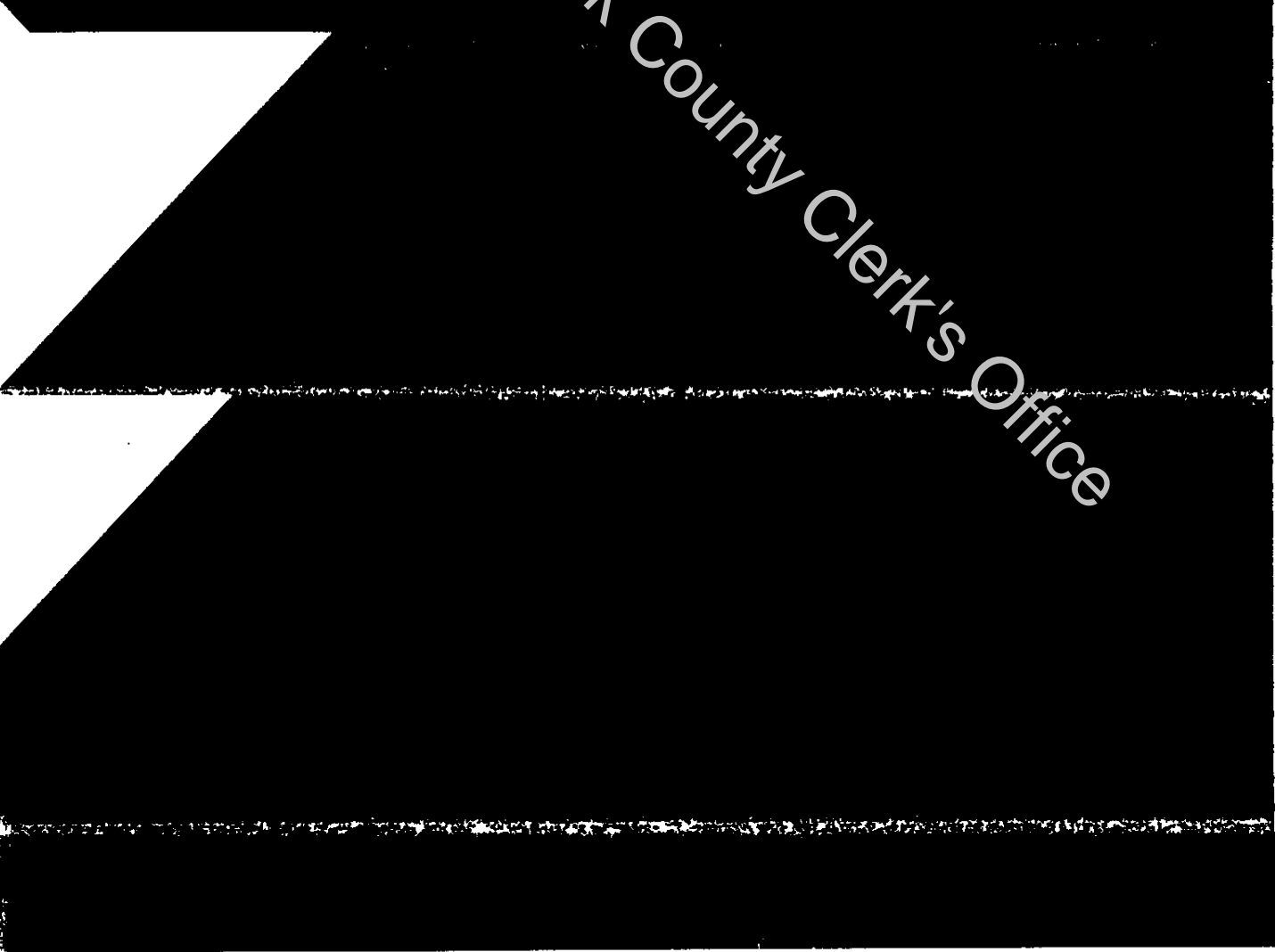
3 Additional sheets presented  
X Filed with Recorder's Office of COOK County, Illinois

By   
Signature of (Debtor) (Secured Party)\*

\*Signature of Debtor Required in Most Cases.  
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

(1) FILING OFFICER - ALPHABETICAL  
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3—REV 4-73

This form of financing statement is approved by the Secretary of State



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98U11554 Page 2 of 3

## EXHIBIT 'A'

### LEGAL DESCRIPTION

ALL OF LOTS 7 AND 10 IN BLOCK 6 IN HUNTING AND OTHERS SUBDIVISION OF THE WEST 662 FEET OF THE EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-15-404-035-0000

ADDRESS 4340 North Keystone, Chicago, IL 60630

Property of Cook County Clerk's Office

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98U11554 Page 3 of 3

**EXHIBIT B****COLLATERAL**

All of the following, to the extent owned by such Debtor:

- a** All plant, equipment, apparatus, machinery, fittings, appliances, furniture, furnishings, and fixtures, and other chattels and personal property and replacements thereof (exclusive of any inventory held for sale or resale by the Debtor), now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the Mortgaged Property, including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plumbing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures, awnings and shades, signs and shrubbery.
- b** All building and construction materials and supplies of every kind, nature and description owned by the Debtor and located on, at, or about the Mortgaged Property, whether or not yet incorporated into any building, structure, or improvement, or located elsewhere and not as yet delivered to the Mortgaged Property, which are intended to be used for the purpose of erecting, renovating, restoring, or repairing any building, structure, or improvement on the Mortgaged Property, including by way of example and not by way of limitation, all steel, iron, concrete, sheet rock and plaster board, screws, paint, plaster, plastics, insulation, fiberglass, wood and wood products, glass, bricks, mortar, masonry, pipes, wiring, linoleum and tile and other floor and wall coverings, roofing and roofing materials, framing and molding.
- c** All rights, benefits, profits, deposits, rents, and monies payable under, by reason of, or with respect to any restrictive covenants, easements, or agreements applicable to the Mortgaged Property or the lands adjoining the Mortgaged Property, with the right to collect any sums of money at any time payable to the Debtor in consequence of such rights and benefits, including the release, modification, or amendment thereof, and the right to utilize any

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98011554 Page 4 of 4

collection or enforcement rights or remedies to collect the same which may be available to the Debtor thereunder or under any law.

- d. All of the proceeds of the voluntary or involuntary conversion of the Mortgaged Property or the personal property described herein or any part of such property into cash or liquidated claims, whether by way of condemnation, insured casualty, judgment or otherwise
- e. All rents, profits, and benefits, including any deposits of tenants to secure payment of the same and performance of the terms and conditions of any oral or written lease, with respect to all or any portion of the Mortgaged Property, together with the right to collect such rents, profits and benefits at any time and to utilize any collection or enforcement rights or remedies which may be available to the Debtor under law or any such lease.
- f. All revenues and profits, accounts receivable and contract rights, including any deposits of purchasers, with respect to any contract of sale for all or any portion of the Mortgaged Property, together with the right to collect the same and to utilize any collection or enforcement rights or remedies which may be available to the Debtor under law or any contract of sale
- g. All of the Debtor's records with respect to environmental matters, whether or not located at the Mortgaged Property and whether in the possession of the Debtor or a third party (including any federal, state, or local agency or instrumentality), and whether written, photographic or computerized
- h. All of the Debtor's right, title and interest in and to all amounts that may be owing at any time and from time to time by the Secured Party to the Debtor in any capacity, including but not limited to any balance or share belonging to the Debtor of any deposit or other account with the Secured Party
- i. All of the Debtor's right, title and interest in and to the name Glen Elston Nursing & Rehabilitation Centre