

UNOFFICIAL COPY

Prepared By:

MBC MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



0318232126
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2003 11:26 AM Pg: 1 of 2

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026179259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC K/701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 23, 2003**
executed by

LAURIE A. CULL, AN UNMARRIED WOMAN

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

, page(s)

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1233 FRANKLIN AVE., Chicago Heights, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

MBC MORTGAGE CORP.

On **JUNE 27, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

WILL

My Commission Expires

County,

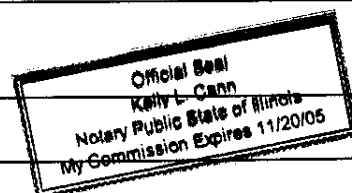
By: **STEPHEN PALLOTTO**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

M.G.R. TITLE

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LOTS 24 AND 25 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2
IN EDGEWOOD PARK ANNEX, BEING A SUBDIVISION (EXCEPT THAT PART
INCLUDED IN THE SUBDIVISION RECORDED AS DOCUMENT 8907742) THE
NORTH THREE QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER
OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.