This instrument was prepared by CORPORATE AMERICA FAMILY CU FFICIAL COPY
5600 N RIVER ROAD #765

ROSEMONT, ILLINOIS 60018

8318234144

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2003 03:44 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

| The Mortgag | gee is the holder of that certain Mortgag | re dated FERRITARY 19 1002 | |
|----------------|---|---|-------------------------|
| recorded off | FEBRUAP V 24 1993 in | the office of the Recorder of Deeds for | which was |
| COOK | County, Illinoi | s, and is indexed as: 93143806 | |
| | | This Man | tgage was executed by |
| KANU D. | PATEL AND JASHMAN K. PATEL | (Mortgagor) in favor of | igage was executed by |
| <u>COI</u> | RPORATE AMERICA FAMILY CR | DENITY TIMEON | Mortgagee. The Mortgage |
| fully action a | complied with, the indebtedness secure | | |
| | | releases all of Mortgagee's right, title and interest | in and to the Property |
| The Froperty | may be further described: | | mid to the Property. |
| THE W | FCT 21 0 FT OF LOT 14 DECEMBER | 0/ | |
| SECTION 1 | 5 TOWNSHIP 41 NODTH PANCE | OAKS, BEING A SUBDIVISON IN THE NOR | THEAST QUARTER OF |
| 020110111 | 3, TOWNSHIP 41 NORTH, RANGE | 12, 213 CO THE THRU PRINCIPAL MER | JDIAN, IN COOK COUNTY. |
| | | LEENOIS. | , |
| | | <i>U</i> , | |
| PIN # 09-1: | 5-209-035-0000 | 11 0 m - 2x 51/0 a | 3 66 |
| | RI | X 162 3102 | -0 97 |
| | | 7 102 | |
| | | <u>C</u> / | |
| | | 10 | |
| | | NOTICE | |
| FOR T | HE PROTECTION OF THE | OWNED THE DELEACH CT. | |
| RECORDE | ER OR THE DECISEDAD OF | OWNER, THIS RELEASE SHALL BE | FILED WITH THE |
| | SK OK THE KEGISTRAR OF | TITLE IN WHOSE OFFICE THE MO | RTGAGE WAS FILED |
| Dated: M | AV 15,2003 | 0 - 0 | OS. |
| | 17 , 5 , 200 | By: offin) herespores | <u> </u> |
| Attest: M | ine Dtelmachou | | 0 |
| STATE OF IL | LINOIS. | Title: M- V. | |
| COUNTY OF | COOK ss: | _ | |
| | | | |
| The foregoing | instrument was acknowledged before n | ne this 5th | 700 |
| py_lher | esa Arcega | · · · · · · · · · · · · · · · · · · · | 1003 |
| - (- 00 | | Corporate America Family | 111 |
| _ (a 11) | lember Service Repri | esentative) | (Title(s)) of |
| | | f of the corporation. | officer |
| | | | |
| | | Muslaar on lis | |
| { | "OFFICIAL SEAL" | Notary Public | |
| } , | MIROSLAVA ROSALES | - / | / |
| | | My commission expires: 01/29/ | <i>20</i> 07 |
| \ N | otary Public, State of Illinois | 1 - 1 | - 7 |
| My | Commission Expires 01/29/2007 | | |
| | | | |

0318234144 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as the West 31.0 feet of Lot 12 in Twin Oaks, being a Subdivision in the Northeast quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID: 09-15-209-035 -0000 Property of Cook County Clark's Office