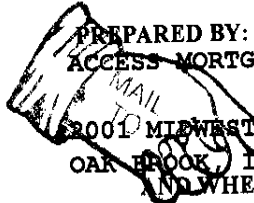


UNOFFICIAL COPY



0318342302

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/02/2003 02:08 PM Pg: 1 of 1



PREPARED BY:
ACCESS MORTGAGE CORP.

2001 MIDWEST ROAD, SUITE 210
OAK BROOK, ILLINOIS 60523
NO WHEN RECORDED MAIL TO:
MORTGAGE SERVICES, INC.
1801 EAST EMPIRE, SUITE 2
BLOOMINGTON, ILLINOIS 61704

03-14483 2082

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN HARISIADIS and JOSEFINA HARISIADIS, HUSBAND AND WIFE

and dated 06/10/03, to ACCESS MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2001 MIDWEST ROAD, SUITE 210, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0318342301
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 12 IN HARRY ECKHARDT'S PINEGATE HIGHLANDS, BEING A SUBDIVISION IN
SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN 03-17-105-010

ALSO KNOWN AS: 2302 N. PINE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On June 10th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

W. Robert Burnley

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires _____
DOC PREP, INC. 10/94

ACCESS MORTGAGE CORP.

By: W. Robert Burnley

Its: VICE PRESIDENT

By: _____

Its: _____

Witness: Debra M. Burnley

