

UNOFFICIAL COPY



0318344005

Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 07/02/2003 06:53 AM Pg: 1 of 5

**WARRANTY DEED  
ILLINOIS STATUTORY**

THE GRANTORS, Ruggero Antoniazzi, a bachelor, and Kyle Gearhart, a bachelor, of 5216 N. Kenmore, Unit 1S, Chicago, County of Cook, State of Illinois for and in consideration of the sum of TEN and 00/100 DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to Jean Blaho and Hanzhi Zheng, of Chicago, Cook County, Illinois, as joint tenants and not tenants in common, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:


**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A**

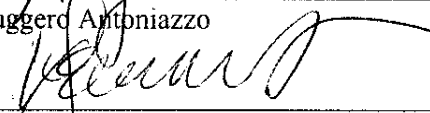
**SUBJECT TO:** Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2001 and subsequent years.

hereby releasing and waiving all rights under and virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s) 14-08-211-044-1001  
Address(es) of Real Estate: 5216 N. Kenmore, Unit 1S, Chicago, Illinois

Dated this 26<sup>th</sup> day of November, 2001.

  
\_\_\_\_\_  
Ruggero Antoniazzi

  
\_\_\_\_\_  
Kyle Gearhart

1st AMERICAN TITLE order # AC9710357

PROPERTY OF COOK COUNTY CLERK'S OFFICE

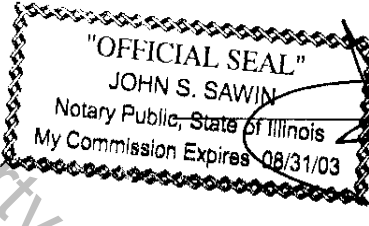
5

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ruggero Antoniazzi, a bachelor, and Kyle Gearhart, a bachelor, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26<sup>th</sup> day of NOVEMBER, 2001



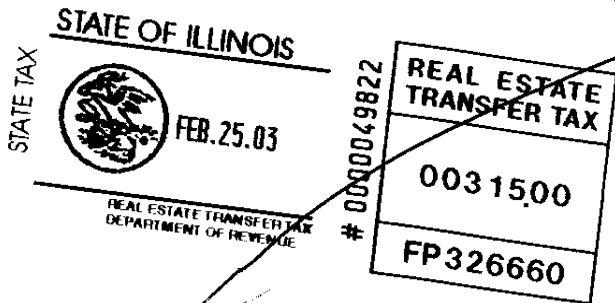
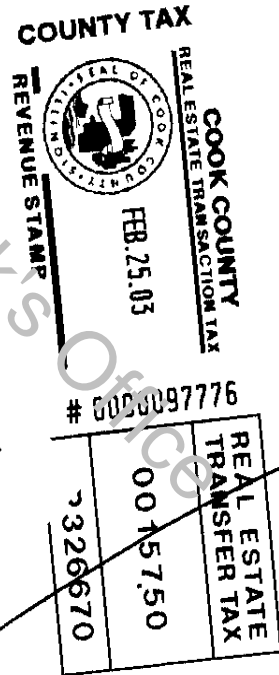
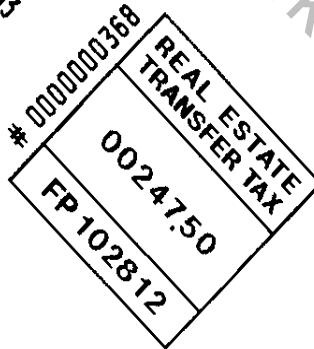
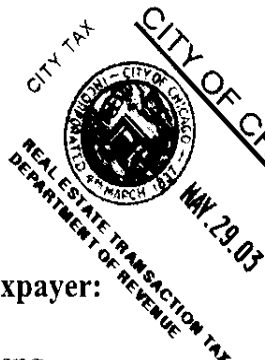
(Notary Public)

**Prepared By:** SAWIN LAW OFFICES, P.C.  
100 North LaSalle Street, Suite 1910  
Chicago, IL 60602

**Mail To:**  
David Chaiken  
Attorney at Law  
111 W. Washington #8  
Chicago, IL 60602

**Name and Address of Taxpayer:**

Jean Blaho and Hanzhi Zheng  
5216 N. Kenmore, Unit 1S  
Chicago, IL 60640



# UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 5216-1S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99996196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE PERPETUAL AND EXCLUSIVE RIGHT TO USE PARKING SPACE PS-5 PURSUANT TO THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

**First American Title Insurance Company  
30 N. LaSalle Street, Suite 300, Chicago, IL 60602**

**ALTA Commitment  
Schedule C**

**File No.:** AC9710357

**Legal Description:**

Unit P-7 in Foster Parking Court Condominium, as delineated on the survey of certain lots or parts thereof in John Lewis Cochran's Subdivision, being a subdivision located in Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached to the Declaration of Condominium ownership recorded as Document 0010089246, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

**Parcel 2:**

Unit number 5216-1S as delineated on a survey of the following described tract of land:  
Lot 9 in Block 11 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document number 99996196 together with its undivided percentage interest in the common elements in Cook County, Illinois.

**Parcel 3:**

The perpetual and exclusive right to use Parking Space PS-5 pursuant to the aforementioned Declaration, in Cook County, Illinois.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION FOSTER PARKING COURT CONDOMINIUM

**UNIT P 3** IN FOSTER PARKING COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF JOHN LEWIS COCHRAN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0010089246 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

**PIN 14 08 211 027**

**PIN 14 08 211 028**

Clerk's Office