Prepared by: ALAN J. BEINSTEN, S.FFICIAL 10 SOUTH LASALLE STREET #2424

CHICAGO, ILLINOIS 60603 Return to: COLLEEN L. SAHLAS, ESQ. LAW OFFICES OF DAVID E. HOY 1110 W. LAKE ST.OAK PARK IL 60301

Future Taxes to Grantee's Address (X) OR to:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/02/2003 12:54 PM Pg: 1 of 3

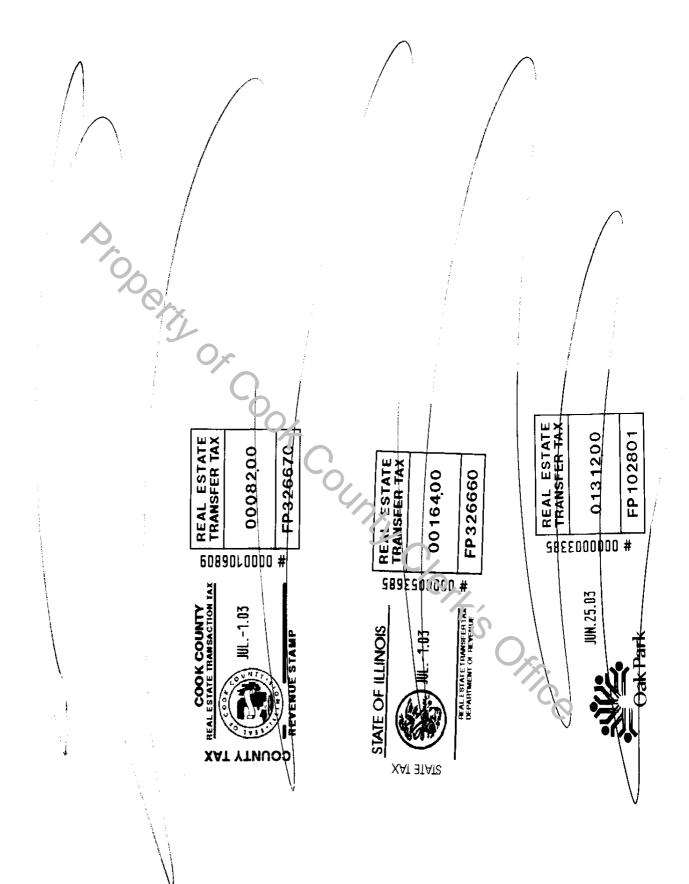
WARRANTY DEED

The Grantor(s) KATHLEEN M. CETERA, a divorced woman	
	(The above space for Recorder's use only)
of the VILLIAGE of OAK PARK for and in consideration of Fen and 00/100ths	, County of COOK State of ILLINOIS
and warments of	10.00) Dollars and other good and valuable consideration, in hand paid, convey(s)
whose address is 4111 CHESAPEAKE DR. A	APT 2B of the CITY of AURORA
County of KANE	OLA CATALON OF AURORA
real estate situated in the County of COOK	, in the State of Illinois to wit:
SEE AT	TACHED-
	9
	4
	' ()
hereby releasing and waiving all rights under out t	
Permanent Index Number(s): 16-07-212-010-11	by virtue of the Homesterd Exemption Laws of the State of Illinois.
Property Address: 226 N. OAK PARK, UNIT 2	29-1127; 16:07-212-010-1041
auy or	JUNE , 2003
STATE OF ILLINOIS	
COUNTY OF COOK	ss
COUNT OF COUNTY	_ Karlem M. Celly
	KATHLEEN M. CETERA
I shared to the same	
I, the undersigned, a Notary Public, in and for said	County and State aforesaid, certify that KATHLEEN M. CETERA
<u> </u>	
in person, and acknowledged that <u>she</u> signed uses and purposes therein set forth, including the re-	hose name(s) subscribed to the foregoing instrument, appeared before me this day I, sealed and delivered the said instruments as her free and voluntary act for the
Given under my hand and Notarial Seal this	
OFFICIAL SEAL	25 day of JUNE , 2003
ALAN I REPAIRTEN	ALAN J. BERNSTEIN, ESQ.
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 11,2003	Notary Public, State of ILLINOIS
	My commission expires: 8/11/03
mail To: Colleen L.	Sahlas, Esq.
Mail To: Colleen L.	st., ste, 245°

Cakpark, 12 6001

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"UNIT 2N & P-19, IN THE SANTA MARIA CONDOMINIUM3 AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. NORTH, RANGE 13, EAST OF THE WEST 1/2 OF THE NCRTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT #96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

