

# UNOFFICIAL COPY

Prepared By:

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093



0318345138

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/02/2003 12:56 PM Pg: 1 of 2

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141705384

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 2003**

executed by  
**LISA ANN JOHNSON, AN UNMARRIED WOMAN**

2

03/83 C15 137

A03-1199 A

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**226 NORTH OAK PARK AVENUE, #2N, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**KEY MORTGAGE SERVICES, INC.**

On **JUNE 25, 2003**

(Date of Execution)

before \_\_\_\_\_

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 03/26/05

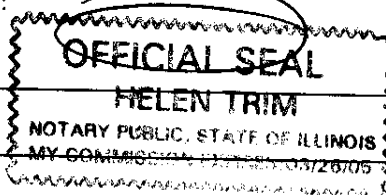
By: **RICHARD NASH**

Its: **PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## "Exhibit A" Legal Description Rider

Borrower Name(s): LISA ANN JOHNSON

Property Address: 226 NORTH OAK PARK AVENUE, #2N, OAK PARK, ILLINOIS 60302

UNIT 2N & P-19, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2, AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

16-07-212-010-1041, 16-07-212-010-1129/7

*[Large handwritten signature]*