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0318348442

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2003 12:35 PM Pg: 1 of 2

FULL RELEASE DEED


LOAN NO.: 0007206358
PIN #: 24-36-212-003 AND 24-36-212-022

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

GERALD P CAMPIONE AND LORI A CAMPIONE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 23, 1993, RECORDED ON DECEMBER 30, 1993, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #03080909, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 26TH DAY OF MARCH 2003.

ATTEST:



ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK,
F.S.B. SUCCESSOR IN INTEREST BY
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,
A FEDERALLY CHARTERED SAVINGS BANK
AKA ST. PAUL FEDERAL
BY: 
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 26TH DAY OF MARCH 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VIRGINIA 23058-5260


SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES 1/31/2005

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POLICY NO.: 1410 007478836 EP

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 1 (EXCEPT THE EAST 67 1/2 FEET THEREOF) AND THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING SUBJECT LAND, IN MANDANA BARTON'S SUBDIVISION OF BLOCK 13 IN YOUNG'S ADDITION TO BLUE ISLAND, SAID ADD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF VACATED ALLEY (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A LINE DRAWN ACROSS SAID SOUTH 1/2, 124 FEET EAST OF, DISTANT FROM AND PARALLEL WITH THE WEST LINE OF BLOCK 13), LYING NORTH OF AND ADJOINING LOT 5 (EXCEPT THE EAST 6 FEET 7 INCHES THEREOF), AND THAT PART OF LOT 5, LYING NORTH OF A LINE THAT IS 25 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF AFORESAID VACATED ALLEY (EXCEPTING THEREFROM THE EAST 6 FEET 7 INCHES OF SAID LOT; AND ALSO EXCEPTING FROM SAID LOT THAT PART LYING WEST OF A LINE THAT IS 124 FEET EAST OF, DISTANT FROM AND PARALLEL WITH THE WEST LINE OF LOT 13) ALL IN MANDANA BARTON'S SUBDIVISION OF BLOCK 13 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GERALD P. CAMPIONE

2541 WALNUT ST.

BLUE ISLAND, IL.

60406

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.