

# UNOFFICIAL COPY

RETURN TO  
*Edens Bank*  
4970 S. ARCHER AVENUE  
CHICAGO, IL 60632



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2003 11:53 AM Pg: 1 of 2

ATTN: POST CLOSING DEPT.

*RT 1578*

[Space Above This Line For Recording Data]

LOAN #: 120100124

PARCEL NUMBER: 04-21-103-017-1050

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to METROPOLITAN BANK GROUP whose address is 4970 S. ARCHER AVE., CHICAGO, ILLINOIS 60632

all beneficial interest under that certain Mortgage dated the 10TH day of JUNE, 2003, executed by HAN KYO KIM AND EUI SOOK KIM, HUSBAND AND WIFE

EDENS BANK

*0318346419*

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 10, 2003

EDENS BANK

By *[Signature]*  
PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS }

SS.

By *[Signature]*  
LOUISE F. SAJDAK

COUNTY OF COOK }

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.,

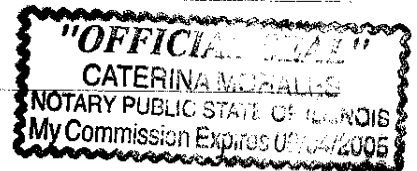
, the VICE PRESIDENT  
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of EDENS BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 10TH day of JUNE, 2003

*[Signature]*  
Notary Public  
CATERINA MORALES  
Residing at:



My Commission Expires: SEPTEMBER 4, 2005

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EA892WJ.VTX 06/28/2002

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LEGAL DESCRIPTION

Loan No.: 120100124

Borrower: HAN KYO KIM

UNIT 60 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22747624, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #04-21-103-017-1050

Property of Cook County Clerk's Office