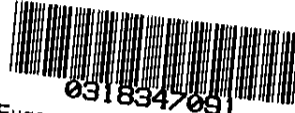


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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/02/2003 10:06 AM Pg: 1 of 2

4322482 3/5

GIT



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Wells Fargo Home Mortgage, Inc. a California Corporation -**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **June 20, 2003**, executed by
James M. Tyrrell and Kandace T. Tyrrell, Husband and Wife

to **Majestic Mortgage Corporation** a corporation
organized under the laws of **ILLINOIS** and whose principal place
of business is **309 N. Seymour**

Mundelein, ILLINOIS 60060
and recorded in Liber **★** page(s) **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:

UNIT 4447-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TURNBERRY PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030455471, IN NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-124-002-0000 VOL. 478 (AFFECTS UNDERLYING LAND)

★ as Document No. 0318347090

**4447 North Malden Street, Unit G
CHICAGO, ILLINOIS 60640**


Investor Loan Number: 10205520
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: Carol Harper **By:**
Its: Asst. Secretary **Its:**

Witness: **Witness:**

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF *Lake*

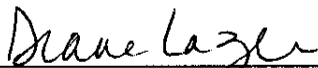
On **June 20, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



 Notary Public:

My Commission expires:



PREPARED BY: **Carol Harper**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060

