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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/02/2003 03:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0101019974 LPS #: 1511187 Bin #: 05-30-03MC



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/23/2002 made and
executed by YOLANDA SCHACHTER, A MARRIED WOMAN to secure payment of the
principal sum of \$146175.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 7/31/2002 as Instrument #:
0020839524 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 17-04-113-083 (LOT 2) 17-04-113-085 (LOT4)

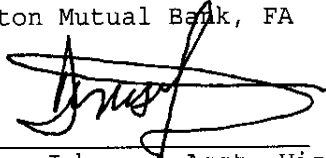
Property Address: 1333 N HALSTED ST # 135, CHICAGO, IL 60612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 30, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Denise Johnson, Asst. Vice President

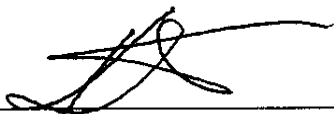
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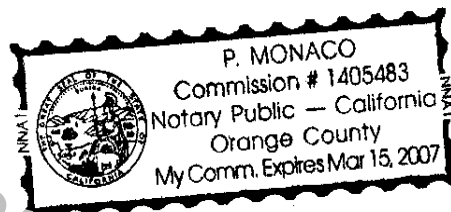
STATE OF CA
COUNTY OF ORANGE

ON May 30, 2005, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



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Proprietary of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0101019974 LPS#: 1511187 Bin #: 05-30-03MC



UNIT 1333-2S IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREET AND ALLEYS IN BUTTERFIELD ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTHTOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

17-04-113-086 (LOT 5)
17-04-113-087 (LOT 6)
17-04-113-088 (LOT 7)
17-04-113-089 (LOT 8)
17-04-113-090 (LOT 9)
17-04-113-091 (LOT 10)
17-04-113-092 (LOT 11)
17-04-113-093 (LOT 12)
17-04-113-094 (LOT 13)
17-04-113-095 (LOT 14)
17-04-113-096 (LOT 15)
17-04-113-097 (LOT 16)
17-04-113-098 (LOT 17)
17-04-144-001 (LOT 18)
17-04-144-002 (LOT 19)
17-04-144-003 (LOT 20)
17-04-144-004 (LOT 21)
17-04-144-005 (LOT 22)
17-04-144-006 (LOT 23)
17-04-144-007 (LOT 24)
17-04-144-008 (LOT 25)
17-04-145-001 (LOT 27)
17-04-145-002 (LOT 28)
17-04-145-003 (LOT 29)
17-04-145-004 (LOT 30)
17-04-145-007 (LOT 33)
17-04-145-008 (LOT 34)
17-04-145-009 (LOT 35)
17-04-145-010 (LOT 36)
17-04-145-011 (LOT 37)
17-04-145-012 (LOT 38)