UNOFFICIAL C

Recording Requested by / Return To: JOSEPH ALMODOVAR 3834-4 North Milwaukee, CHICAGO, IL 60641

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2003 11:35 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indicate lness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: EAGLE HATIONAL BANK

Original Mortgagor: JOSEPH ALMODOVAR, MOIRA ROMAN ALMODOVAR Recorded in Cook County, Illinois, on 0.1/28/03 as Instrument # 0030189171

Tax ID: 13-22-108-042

Date of mortgage: 01/23/03 Amount of mcr.gage: \$322700.00 Address: 3834-4 N Milwaukee Chicago, II 60641

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 05/20/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGL INC

Notary: Judy McColley

My Commission Expires 07/10/05

JUBY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0184825172 P.I.F.: 04/21/03

FINAL RECON.IL 90350 8045.0 1 05/20/03 03:33:38 12-031 IL Cook 6482:68 66

rev. 90350 / 0184825172

0318348079 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0184825172 Stco Code: 12-031

THAT PART OF LOTS 10 THROUGH 21, BOTH INCLUSIVE, IN BLOCK 10 IN GROSS MILWAUKEE AVENUE ADDITON TO CHICAGO, A SUBDIVISION OF BLOCKS 18,23,24,25 AND THAT PART LYING SOUTH AND WEST TO CENTER LINE OF MILWAUKEE AVENUE OF BLOCKS 19 AND 22, ALL IN GRAYLAND IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING ON SOUTH LINE OF SAID TRACT, 156.00 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 59 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, 29.75 FEET; THENCE NORTH 0 DEGRRES 00 MINUTES 00 SECONDS FAST AND PARALLEL WITH THE EAST LINE OF SAID TRACT, SAID EAST LINE ALSO BEING THE WEST RIGHT OF WAY LINE OF NORTH KENTON AVENUE, 110.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 27 SECONDS EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRAT, 29.75 FELT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 110.00 FEET TO THE POINT OF LEGINNING, IN COOK COUNTY, ILLINOIS.

County Clerk's Office