UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/02/2003 11:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207552702005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, It.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto: Name(s)....:

VAL LANGER, ALLA LANGER

Property

2100 VALENCIA DR #204B,

P.I.N. 04-21-201-062-1077

Address....: NORTHBROOK,IL 60062 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/06/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9162 of Official Records Page 0041 as Decument Number 0021048175, to the premises therein described as situated in the County of COOK, State of Illine's a follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Edriana Gregg Assistant Secretar

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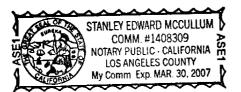
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Stanley Edward McCullum a notal v public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before ne this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of May, 2003.



Stanley Edwar'. M. Cullum, Notary public Commission e. pires 03/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VAL LANGER, ALLA LANGER 3500 WINNETKA RD

GLENVIEW, IL 60025

Prepared By: Daishon Margerum

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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Ount Clork's Office

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 204-"B" IN LA SALCEDA DEL NORTE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 3, 4, 5, 6 AND 7 BOTH INCLUSIVE) IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTER UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLEANORS AS DOCUMENT NUMBER 24538413, TOGETHER WITH AN UNDIVIDED .4941 PER CENT INTEREST IN THE PARCEL (EXCLPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINCIS ALSO: PARCEL 2: THE EXCLUSIVE RECHT TO THE USE OF COVERED PARKING SPACE MURBER 56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24538413 IN

LEGALD