

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/02/2003 11:31 AM Pg: 1 of 2

Mail to: William Ayars
794 Overland
Roselle, IL 60172

Box 169
KEZ 209587

RELEASE

PIN NUMBER: 07-35-313-045-0000

LOAN NUMBER: 0003074796

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WILLIAM AYARS

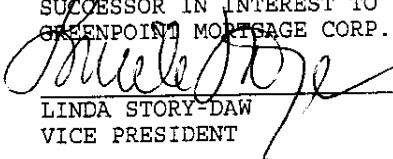
TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE 3-05-99 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-13 AS DOCUMENT NUMBER 99242111 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

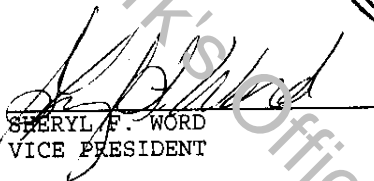
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

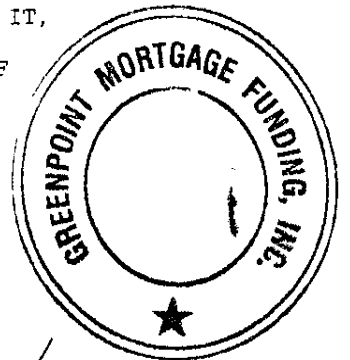
PIF DATE: 12-30-02

PROPERTY ADDRESS:
794 OVERLAND COURT
ROSELLE IL 60172

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.


LINDA STORY-DAW
VICE PRESIDENT

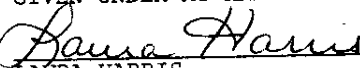

SHERYL F. WORD
VICE PRESIDENT

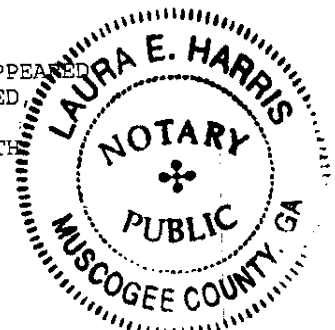


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 07, 2003


LAURA HARRIS
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4-17-05



MY COMMISSION EXPIRES
MAY 17 2005

AFTER RECORDING RETURN TO:
CHICAGO TITLE & TRUST CO.
1603 CORKINGTON AVE. LOWER LEVEL
EVANSTON, IL 60201-3690

PREPARED BY: Edmae Cline
DS120/ENC-020211

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LEGAL

PARCEL 1

LOT 7 IN BLOCK 48 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 04, 1973 AS DOCUMENT NUMBER 02176580 , IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT OVER OUTLOTS "A", "B" AND "C" FOR INGRESS AND DEGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22323915.