INOFFICIAL COPY

WARRANTY DEED Joint Tenancy - Statutory (ILLINOIS)

\$:RM-213004 756-03080 03-041619

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular number.

THE GRANTOR (NAME AND ADDRESS) D. Adam Casebere and Melissa M. Casebere, f/k/a Melissa M. Jones, husband and wife 4139 North Damen Chicago, IL 60618



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/02/2003 11:00 AM Pg: 1 of 3

			_
		(The above Space for Recorder's Use Only)	3
of the			
of the of	of	the city of Chicago,	County
for and in the contract of	<u>Cook</u>	State of Illinois	
	ten and no/100	DOLLARS,	
	WARRANTto		
I	NorthSide Prope	rties, LLC	
-	l0795 S. Cicero	, Suite 109, Oak Lawn, IL 604	53
	CAME AND AD	DRESS OF GRANTEES)	
Cook	I JOINT TENANCY, the f	following described Real Estate situated in the Coun	ity of
COOK	II THE STATE OF HITP 15 to 5	III. (See remove and for least 1	4 4 4
and the second of the second o	cy tolevel, SUBJECT TO T	depend taxes for 2002 and sub	sequent years and
	· ·	<i>(</i>).	
Permanent Index Number (PIN): 14-1	8-411-006-0000	⁴ O _×	
	orth Damen, Chicago, IL 60	0618	
	omengo, in or	0016	
		DATED this day of Apr 1	. 2063
		(SEAL)	(8EAL)
PLEASE		D. Adam Coschere	(OEAL)
PRINT OR TYPE NAME(S)			
BELOW			
SIGNATURE(S)		(SEAL) / relissa agoli	eco (SEAL)
		Melissa M. Casebere	
State of Illinois, County of		ss. I, the undersigned, a Notary	Public in and for
	said County, in	n the State aforesaid, DO HEREBY CERTIFY that	
5	D Adam Car	sehera	
MARY JANE O. BLU	SOTA \$		
\$₩₩₩ NEPIN COU	JTV § personally kno	own to me to be the same person whose name	subscribed to
My Comm. Expires Jan. 31	, 2005 \$ the foregoing	instrument, appeared before me this day in person, and a	cknowledged that
	and voluntary	signed, sealed and delivered the said instrument as act, for the uses and purposes therein set forth, includir	free the release and
IMPRESS SEAL HERE	waiver of the r	right of homestead.	ig the release and
Given under my hand and official seal, th	is <u>25</u> day of	april : 2003	
Commission on A		en a n a	a
Commission expires 4 3 1	20_05	Mary Jone C. Blu	ml
0		MARINTO RI	
		(PRINTED NAME AND ADDRESS)	1/h C
This instrument was prepared by: Old I	Republic Title Company, 300	0 Clayton Road, Suite 210, Concord, CA 94519	

BOX 45 METROPOLITAN TITLE CO.

UNOFFICIAL COPY

State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for
	said County, in the State aforesaid, DO HEREBY CERTIFY that
MARY JANE O. BLUML & NOTARY PUBLIC - MINNESOTA	Melissa M. Casebere, f/k/a Melissa M. Jones
HENNEPIN COUNTY	personally known to me to be the same person whose name subscribed to
S COMMITTE SERVICE SER	the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free
	and voluntary act, for the uses and purposes therein set forth, including the release and
IMPRESS SEAL HERE	waiver of the right of homestead.
Given under my hand and official seal, this 257	_day ofapril
Commission expires 20 05	Mary Jane O. Bluml
This instrument was prepared by: Old Republic Title Compa	ny, 3000 Clayton Road, Suite 210, Concord, CA 94519
0,	(NAME AND ADDRESS)
	City of Chicago Dept. of Revenue 312104 \$3,000.00 07/02/2003 09:55 Batch 03142 STATE OF ILLINOIS STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 00400.00 FP 326669 FP 326669
COUNTY TAX	REAL ESTATE TRANSFER TAX O020050 FP326670

METROPOLITAN TITLE CO

INOFFICIA

Legal Description

of premises commonly known as	4139 North Damen, Chicago, IL 60618

Lot 26 in Block 8 in Cuyler's Addition to Ravenswood, a Subdivision of the Southwest 1/4 of the Southeast 1/4 (except railroad) of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

George J. Jasinski (Name) 7330 College Dr. Palos Heights, IL 60463 MAIL TO (City, State and Zip)

N. Damen

RECORDER'S OFFICE BOX NO. OR