

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services **AMG**
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

STEVEN D CAMPBELL
372 FAIRBANK ROAD
RIVERSIDE IL 60546-2248



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/02/2003 01:35 PM Pg: 1 of 2

METROPOLITAN TITLE CO.

03-04203

Box 45

KNOW ALL MEN BY THESE PRESENTS, THAT **PINNACLE BANK OF OAK PARK N/K/A FIFTH THIRD BANK (CHICAGO) A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **RE-MISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **CITIZENS BANK-ILLINOIS, AS TRUSTEE UNDER AGREEMENT DATED DECEMBER 11, 1986 AND KNOWN AS TRUST #860972**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE, MODIFICATIONS AND ASSIGNMENT OF RENTS** bearing the date of the **12TH** day of **SEPTEMBER 1997** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in of records, on as document No. **97622248, 98049738, 99540370, 0020335544, AND 97684289** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

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together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **PARCEL 1: 18-03-104-035, 041, 041, 042, 043, 044;**
PARCEL 2: 18-03-116-002, 003, 004 & 005

Address(es) of premises: **9404-9408 WEST OGDEN AVENUE AND 9411-9417 WEST OGDEN AVENUE, BROOKFIELD, IL 60513**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **4TH** day of **JUNE 2003**.

ATTEST: _____

Gary Quinn
Asst. Vice President

BY: _____

James Barker
Asst. Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **PINNACLE BANK OF OAK PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **4TH** day of **JUNE 2003**.



Diane Watson

Notary Public

03-0417-03

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RELEASE OF MORTGAGE

Legal Description

PARCEL 1: LOTS 28, 29, 30, 31, AND 35 IN BLOCK 1 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 6, 7, 8, 9, AND 10 IN BLOCK 5 IN WEST GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.