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0318304270

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/02/2003 03:35 PM Pg: 1 of 3

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

[Space Above For Recorder's Use]



578
2572

ASSIGNMENT OF MORTGAGE

LOAN NO. 0024424178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 29, 2003 to secure payment of TWO HUNDRED FORTY
THOUSAND AND NO/100.
(U.S. 240,000.00) executed by MASON VAN LEE, MARRIED TO THUY HAI
NGHIEM AND BRYAN PHUNG, MARRIED TO MINGKHAUN VEERANANONT AND RAYMOND PHUNG,
MARRIED TO ANN TRAN

to PRIORITY 1 MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS and whose address
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-11-319-030

Commonly known as: 4916 N. MONTICELLO
CHICAGO, IL 60625

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri578

LEGAL DESCRIPTION

Lot 15 in Block 2 in Ravenswood Highlands, a subdivision of the North 1/2 of the South 1/2 (except the West 13.8 feet and the North 33 feet thereof) of the East 52 acres of the Southwest 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

(Assignor)

By:

GARY DICICCO
PRESIDENT

(Signature)

STATE OF

COUNTY OF

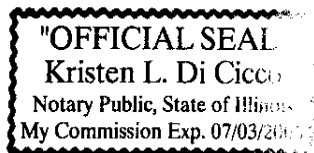
On MAY 29, 2003

State, personally appeared

PRESIDENT

, be or me, the undersigned a Notary Public in and for said County and GARY DICICCO, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires:

Kristen Di Cicco

07/23/05