

03-12055212
SUBORDINATION OF LIEN
(Illinois)

UNOFFICIAL COPY

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 07/02/2003 03:36 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ARLINGTON MEADOWS is/are the owner of a mortgage/trust deed recorded the 16TH day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020904059 made by BRIAN SUSMARSKI AND PATRICIA A. BOWENS, A/K/A PATRICIA SUSMARSKI, BORROWER(S) to secure an indebtedness of **FIFTEEN THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 08-28-215-007
Property Address: 149 CREST AVENUE, ELK GROVE VILLAGE, IL. 60007

PARTY OF THE SECOND PART: CRESCENT MORTGAGE (MORTGAGEE CLAUSE: CRESCENT MORTGAGE C/O CENTRAL LOAN ADMINISTRATION & REPORTING), ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED THIRTY SIX THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 28, 2003

Brian K. Engel, Consumer Banking Officer

Lawyers Title Insurance Corporation

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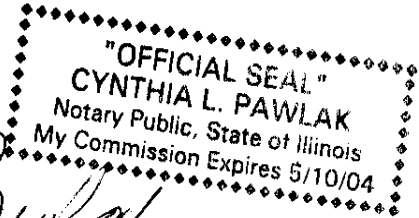
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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 28TH day of MAY, 2003



Cynthia L. Pawlak
Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

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(Illinois)

FROM:

TO:

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Property Address: 149 CREST AVENUE
ELK GROVE VILLAGE, IL 60007

PIN #: 08 28 215 007

LOT 643 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN SECTION 28,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-12955