## UNOFFICIAL COPY

	Prepared By:	ı		
	MINUSOT ETHANCIAL CBD/MANA			
	MIDWEST FINANCIAL GRP/MONA 320 W. MAIN		Eugene "Gene" Moore Fee: \$26.00	
	BARRINGTON, ILLINOIS 60010		Cook County Recorder of Deeds  Date: 07/02/2003 03:00	
	Mailinoton, 1222.022	.	Date: 07/02/2003 03:03 PM Pg: 1 of 2	
		]	/-	
	and When Recorded Mail To	,		
	THE MIDWEST FINANCIAL GROUP, INC.			
	320 W. MAIN			
1	BARRINGTON ILLINOIS 60010			
ſ		1		
7	- 03-13210 QX 2 -	<u>'</u>	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	A Cornoration Ass			
	On portation 7 issignment of item Estate Workgage			
1	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to			
<b>3</b>	WELLS FARGO HOME MORTGAGE INC. A CAI	AND HUSBAND AND WIFE  T FINANCIAL GROUP, INC. ranized under the laws of THE STATE ()F IILINOIS pal place of business is 320 W. MAIN LLINOIS 60010  Cook  Cook  County Records, State of ILLINOIS offer as follows:  (See Reverse for Legal Description)		
J				
	all the rights, title and interest of unde signed i	n and to that certai	in Real Estate Mortgage dated JUNE 12, 2003	
	executed by			
	Athina Magas AND			
	Costa Magas, HUSBAND AND WIFE	0		
	THE MINHEST PINANCIAL CROUD INC.	0/		
t a				
	and whose principal place of business is 320 l	W MATN	1 1 3 /	
	BARRINGTON, ILLINOIS 60010	R. MILLI	112104836	
	and recorded in Book/Volume No.	, pa	age(s) , as Document No.	
			county Records, State of ILLINOIS	
	described hereinafter as follows: (See	æ Reverse for Leg		
	Commonly known as			
	3354 N. Oleander Avenue, Chicago, IL	LINOIS 60634	to the manay due and to become due thereon with interest	
	and all rights accrued or to accrue under said R	Real Estate Mortga	ge.	
	<u> </u>	TOTAL ENGLISH THE PARTY	THE MIDWEST FINANCIAL GROUP, INC.	
	STATE OF ILLINOIS COUNTY OF CARE		THE MIDNEST PINAL GROOT, INC.	
	• -		A	
	On JUNE 17, 2003 (Date of Execution)	before	9 4	
		_	1 Nue (2)	
	me, the undersigned a Notary Public in ar	nd for said	Jan Jan	
	County and State, personally appeared		By: /esidkart	
	Greg Try fault		Its:	
	known to me to be the and PUSI dent			
	and PHSI devit		Den	
	known to me to be of the corporation herein which executed	the within	By: Its:	
	instrument, that the seal affixed to said instru		OFFICIAL SEAL	
	corporate seal of said corporation: that said	instrument	MONA MCCALL	
	was signed and sealed on behalf of said	corporation	Witness: NOTARY PUBLIC, STATE OF ILLINOIS	
	pursuant to its by-laws or a resolution of it	ts Board of	MY COMMISSION EXPIRES:06/15/06	
	Directors and that he/she acknowledges said in	strument to	······································	
	be the free act and deed of said corporation.	11/200		
	Notary Public // War	11 ace		
	10-15	County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL	
	My Commission Expires $(2)^{-1}$	UU	(THIS AREA FOR OFFICIAL NOTAMAL SEAL	

Lawyers Title Insurance Corporation

Rev. 03/15/02

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## **UNOFFICIAL COPY**

Property Address: 3354 N. OLEANDER AVENUE

CHICAGO, IL 60634

PIN #: 12-14-416-037

THE NORTH 40 FEET OF LOT 1 IN BLOCK 3 IN H.O. STONE AND COMPANY'S SECOND ADDITION JE, .

JI, RANA

COOK

COOK

COUNTY

CLERK'S

OFFICE TO BELMONT TERRACE, BEING A SUBDIVISION IN PART OF THE EAST OF SECTION 24, TOWNSHIP 40 NCRIH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.