

Loan # 1002010 inc.

**UNOFFICIAL COPY**

① HE 8139508 CTIC

**Release of  
Mortgage**



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/02/2003 02:07 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto E. Leonard Rubin And Audrey H. Rubin, His Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/19/2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 11/28/2001, as Document Number 11117800, in, on or to the premises therein described as follows, to wit:

Property Address: 270 Sunset Drive, Northfield, IL 60093

See Exhibit "A" Attached Hereto

PIN NO: 04-13-118-011-0000 AND 04-13-118-022-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 6/30/2003

**The Northern Trust Company**

By: Raquel Morales  
Raquel Morales

Its: Second Vice President

[See notarizations on attached page]

**BOX 333-CTI**

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State of Illinois

County of Cook

} SS

I, Christine Brown, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Raquel Morales a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

6/30/03



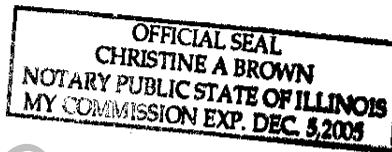
NOTARY PUBLIC

My commission expires 12/5/03

Mail to:

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008139508 HE

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 82 (EXCEPT THE WESTERLY 10 FEET THEREOF) AND LOT 83 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF), ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.