

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)**



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/02/2003 01:00 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

Loan # : 8020612056

Recon # : 379356

Invoice # : FREF051503

**KNOW ALL MEN BY THESE PRESENTS**

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated December 10, 2001, made by JAMES D. MOLENAAR, A SINGLE MAN to COMCOR MORTGAGE CORPORATION and recorded on 1/7/2002 as Instrument/Document No. 0020021508 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

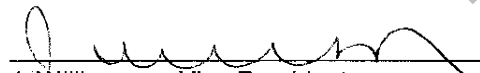
**SEE ATTACHED EXHIBIT A LEGAL.**

Permanent Real Estate Index Number(s): 30-32-125-023

Address(es) of premises: 3531 LAKE STREET, LANSING, IL 60438

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

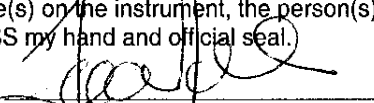
Witness my hand and dated: May 15, 2003

  
J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On May 15, 2003, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS my hand and official seal.

Signature

  
TRACINA JOHNSON



**AFTER RECORDING RETURN TO:**

JAMES D. MOLENAAR.  
3531 LAKE STREET  
LANSING, IL 60438

**PREPARED BY:**

Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

S-4  
P-2  
M-4  
B

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# 379356

The West Half of the following described tract of land: The South 183.97 feet (except the South 8 feet thereof) and (except the East 285.52 feet and except the West 271.01 feet and also except that part thereof lying North of center line of Lake Street extended) of the East Half of the East Half of the North West Quarter of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER: 30-32-125-033

Property of Cook County Clerk's Office