



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2003 10:44 AM Pg: 1 of 1

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
RELEASE OF MORTGAGE

LOAN# 0680594

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**; current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated **FEBRUARY 20, 1996**, executed by **KATHERINE A. SKYBA, A SINGLE WOMAN** to **MOUNTAIN STATES MORTGAGE CENTER, INC.** recorded **MARCH 1, 1996** in Book N/A, at Page N/A, and/or Instrument No. 96-158854 Official Record's of COOK County, Illinois.

**Legal Description:** LOT 18 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN MATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
**PIN/Tax ID Number:** 17-06-110-042

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **MARCH 17, 2003**.



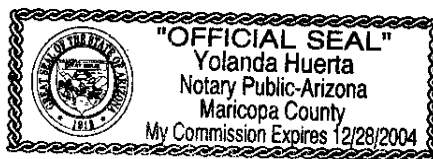
**MATRIX FINANCIAL SERVICES CORPORATION**

By: *Bruce E. Beverly*  
**BRUCE E. BEVERLY SR. VICE PRESIDENT**

(SEAL)  
STATE OF: **ARIZONA**  
COUNTY OF: **MARICOPA**

The foregoing instrument was acknowledged before me this **MARCH 17, 2003** by **BRUCE E. BEVERLY**, its SR. VICE PRESIDENT of **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona Corporation, on behalf of said corporation.

*Yolanda Huerta*  
**NOTARY PUBLIC**



Sy  
P-1  
sy  
MN  
Ch