



0318315011

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2003 09:00 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES
Original Mortgagor: ALBERT S LICUP, KATHERINE E LICUP
Recorded in Cook County, Illinois, on 07/19/02 as Instrument # 0020792762
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003
Phh Mortgage Services

By: Lisa O Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Mollie Lonchar
Notary: Mollie Lonchar
My Commission Expires 10/15/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0018559856 P.I.F.: 04/04/03
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 340 05/27/03 12-031 IL Cook 2108:26 6

rev: 90798 / 0018559856

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018559856 (12-031 IL Cook)

Tax ID: 16-08-123-005

Date of mortgage: 05/30/02 Amount of mortgage: \$230375.00 Address: 166 N Humphrey Apt3 Oak Park, IL 60302
UNIT 3V AND PARKING SPACES P8 IN HUMPHREY SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office