

# UNOFFICIAL COPY



0318315155

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/02/2003 02:42 PM Pg: 1 of 3

This form was prepared by: **LINA TERRY**  
**DRIVE, MONTGOMERY, AL 36109**

, address: **700 INTERSTATE PARK**  
, tel. no.: **334-213-2683**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016** does hereby grant, sell, assign, transfer and convey unto the **E\*Trade Bank**

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **671 North Glebe Road 15Th Floor, Arlington, VA 22203**,  
a certain Mortgage dated **December 30, 2002**,  
**JOHN J MORTENSEN and MARGARET A MORTENSEN, husband and wife**

, made and executed by

to and in favor of **Northwest Mortgage Services Inc,**  
property situated in **COOK**  
**See Exhibit A.**

upon the following described  
County, State of Illinois:

Parcel ID#: **01-26-103-017**

Property Address: **14 OVERBROOK ROAD, SOUTH BARRINGTON, IL 60010**

such Mortgage having been given to secure payment of **THREE HUNDRED FIFTY THREE THOUSAND and NO/100**  
**(\$ 353,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**00300959105**) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/15/03

Witness Jeffery L. Green  
JEFFERY L. GREEN

UNION PLANERS BANK, N.A.  
(Assignor)

Witness Donnie Hopper  
DONNIE HOPPER

By: Grace Richey-Bourke  
(Signature)

Attest Sheila McFarland  
SHEILA MCFARLAND

GRACE RICHEY-BOURKE  
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA  
County of MONTEGOMERY

This instrument was acknowledged before me on JANUARY 15, 2003

by GRACE RICHEY-BOURKE  
ASSISTANT VICE PRESIDENT

as UNION PLANERS BANK, N.A.

of

Janice L. Hollon  
JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES Aug 25, 2006  
BONDED THRU NOTARY PUBLIC UNL & WRITERS



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Kofax KF-4100 v3.0 (not purchased)

*Legal*



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000374511 SC  
STREET ADDRESS: 14 OVERBROOK ROAD 60010  
CITY: SOUTH BARRINGTON COUNTY: COOK COUNTY  
TAX NUMBER: 01-26-103-017-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 1 IN SUNSET RIDGE FARMS UNIT NUMBER 2, A SUBDIVISION IN PART OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office