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0318315169

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/02/2003 03:14 PM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB #90822

PREPARED BY JOINNIE SANFORD
HOMEOWNERS LOAN CORPORATION 4501 CIRCLE 75
PARKWAY, STE D-4300 ATLANTA, GA 30339

8026141
4643

LOAN NO. 3618005

ASSIGNMENT OF MORTGAGE/SECURITY DEED

By Corporation or Partnership

12-031

FOR VALUABLE CONSIDERATION,
HOMEOWNERS LOAN CORP.,
A DELAWARE CORPORATION
DELAWARE

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Orange, Suite 400, Burbank, CA 91504-3460

Assignee (whether
one or more), the Assignor's Interest in the Mortgage/Security Deed dated **SEPTEMBER 7, 2002** executed by
MICHAEL CHANDLER, A SINGLE MAN AND VERONICA WILSON, A SINGLE WOMAN,

as Mortgagor/Grantor, to
HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record 11-27-2002, as Document Number
0021313390 (or in Book _____ of _____ Page _____), in the Office of the
(County Recorder) (Registrar of Titles) of **COOK** County, **IL**,

described hereinafter as follows:
SEE ATTACHED EXHIBIT "A"

MORE COMMONLY KNOWN AS;
1855 N. NAGLE AVENUE
CHICAGO, IL 60707

54
P.3
M-4
XB

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

(There is No Corporate Seal)

HOMEOWNERS LOAN CORP.

By

[Signature]
JOHNNIE SANFORD
Its: ASSISTANT VICE PRESIDENT

[Signature]
Witness

[Signature]
Witness

Property of Cook County Clerk's Office

STATE OF *GA* }
COUNTY OF *DeKalb* } ss.

On this *07* day of *September* *2002*, before me, a Notary Public within and for said County, personally appeared

JOHNNIE SANFORD

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

OFFICIAL SEAL
L.R. Cunningham
Notary Public
Cobb. Co. Georgia
My Comm. Expires February 19, 2006

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Exhibit "A"

File Number: 510390

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Chicago described as follows:

LOT 2 IN DAVID GROWDY CO'S SUBDIVISION OF THAT PART OF THE WEST ½, LYING WEST OF THE LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET) OF BLOCK 19 IN A GALE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 31 AND THE SOUTHWEST ¼ OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NO. 99617427 (RECORDED 06/28/1999)

APN: 13-31-410-002

Property of Cook County Clerk's Office