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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2003 03:33 PM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the underlighed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CAPITOL CCMN)ERCE MORTGAGE CO

Original Mortgagor: CHARMAINE LI CHAPELLE-LEMMIE, KENNETH W LEMMIE Recorded in Cook County, Illinois, on 12/09/02 as Instrument # 0021353496 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in acco dance with the regulation of said state and county.

Dated: 05/08/2003

Residential Funding Corporation

Tommy Silvins
Vice President

State of California County of Santa Clara

On 05/08/2003, before me, the undersigned, a Notary Public for said County and State, personally an peared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Residential Funding Corporation, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

KIM GORMAN

COMM, 1334697

SANTA CLARA COUNTY

Notary: Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0391263704 Investor LN# 8228061 P.I.F.: 04/22/03

FINAL RECON.IL 90816 15 1 05/08/03 02:00:33 12-031 IL Cook 672:7 5

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0391263704 (12-031 IL Cook)

Tax ID: 20-12-103-021

Date of mortgage: 11/08/02 Amount of mortgage: \$100000.00 Address: 4940f S Lake Shore Drive Chicago, II 60615 (UNIT 4940-F) THE NORTH 23.54 FEET OF THE SOUTH 158.51 FEET OF THE EAST 93.0 FEET OF BLOCK 2 OF CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSILIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: CAPITOL COMMERCE MORTGAGE CO To: RESIDENTIAL FUNDING CORPORATION

