## UNOFFICIAL COPINATION OF THE PROPERTY OF THE P

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 07/02/2003 11:59 AM Pg: 1 of 2

## EATISTACTION

Regions Mortgage, Inc. #:003143674 "Smith" ID J00: 143674/ Cook, IL12/031: 26.50 Received Date: 04/17/03

KNOW ALL MEN BY THESE PRESENTS that REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby atknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALEXANDER J SMITH JR. IIVORCED NOT SINCE REMARRIED, Original Mortgagee: MANUFACTURERS HANOVER SERVICING INC. Dated: 04/15/1992 and Recorded 04/28/1992 as 1rsfrument No. 92-285838 Book/Reel/Liber NA, Page/Folio NA, in the Court, of COOK State of ILLINOIS

Legal: LOT 393 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. F.I.N. 16-32-418-032

Assessor's/Tax ID No.: 16-32-418-032 Property Address: 3730 South 58th Court, Cicero, IL, 50804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Real Estate Financing, Inc. n/k/a Regions

Mortgage, Inc. On April 21, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

By:

NEF-20030421-0073 ILCOOK COOK IL BAT: 917459 KXILSOM1

SY 281 X

0318315118 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

42/2003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

#14460759N Notary Expires: 01/07/2067

(This area for notarial seal)

Mon.

Clarks

Office Prepared By: SHEILA GLAZE 605 S. Perr / St. Montgomery, Al. 36104 1-800-392-5669 NEF-20030421-0073 ILCOOK COOK IL BAT: 917459/003143674 KXLCOV.