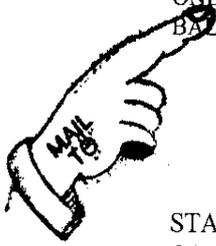


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2003 12:19 PM Pg: 1 of 2

1300026504 4/14/03 \$26.50
PREPARED BY: Marcia Kegler
WHEN RECORDED MAIL TO:
CRYSTAL DEVENSHIRE
AMERICAN BUSINESS FINANCIAL SERVICES
ONE PRESIDENTIAL BLVD., STE. 411
BALA CYNWYD, PA 19004

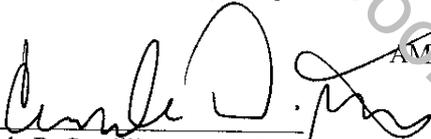


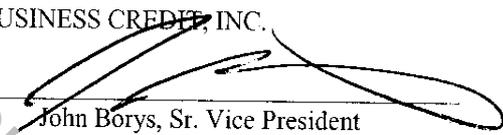
SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of December 12, 2000 by Tariq A. Shaikh, to AMERICAN BUSINESS CREDIT, INC. and assigned to N/A, and recorded on 01/04/2001 in Vol. 8319 Pg 0137 Inst # 0010010729 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 1199 South Barrington Road, Cook County, City of Barrington, IL - Parcel 01-12-104-003 / See Legal Description Attached 2nd page

Signed this 23rd day of April 2003.

Attest: 
Carole D. Santilli, Sr. Vice President

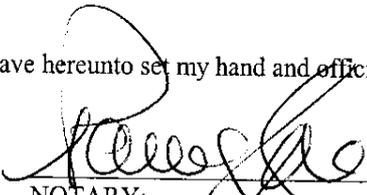
AMERICAN BUSINESS CREDIT, INC.
By: 
John Borys, Sr. Vice President

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Sr. Vice President of AMERICAN BUSINESS CREDIT, INC. and attested by Carole D. Santilli, Sr. Vice President, AMERICAN BUSINESS CREDIT, INC. and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 23rd day of April 2003.

My commission Expires _


NOTARY:

Notarial Seal
Paula J. Lare, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires Oct. 15, 2006
Member, Pennsylvania Association Of Notaries

SV
P2
SK
M.J.
AGT

UNOFFICIAL COPY 1300026504

Lawyers Title Insurance Corporation

Title No: 200011153

Schedule A Description

The following described:

Lot 8 in Block 30 in Arthur T. McIntosh and Company's Hillside Addition to Barrington a Subdivision of the North West ¼ of the North East ¼ of Section 12, The North East ¼ of the North West ¼ of Section 12, The South West ¼ of the South East ¼ of Section 1 and the east ½ of the South West ¼ of section 1, (Except Parcel of Land) all in Township 42 North, Range 9, East of the Third Principal Meridian Recorded May 27, 1925 as Document 8924976 and Recorded September 15, 1925 as Document 9035003, in Cook County, Illinois.

Property of Cook County Clerk's Office

Insure