


UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

ASSOCIATED BANK
LOAN #6210945-9001
PO BOX 19097 MS#7077
GREEN BAY, WI 54307-9097


0318317042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2003 09:54 AM Pg: 1 of 2



W. B. A. 231 ILCS 5/99 E41062
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11-30-215-007-0000
Parcel Identification No.

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by HISPANIC HOUSING DEVELOPMENT CORPORATION

to Lender and recorded in the Recorder's (Registrar's) office of COOK County IL,
in _____, as Doc. No. 0011182372
(Book, Page, Etc.)

only the following portion of the mortgaged real estate in said county, State of Illinois:

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lender retains its lien and mortgage on the balance of the real estate not released.
STATE OF ~~MINNESOTA~~ WISCONSIN
County of BROWN

This instrument was acknowledged before me
on APRIL 24, 2003
by PATRICIA E PRATT
JOANN P RADESKE
(Names of person(s))
as DOC REVIEW SUPERVISOR
SR VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc. if any)

Dated APRIL 24, 2003

ASSOCIATED BANK
NAME OF LENDER
By Patricia E Pratt

Title DOC REVIEW SUPERVISOR

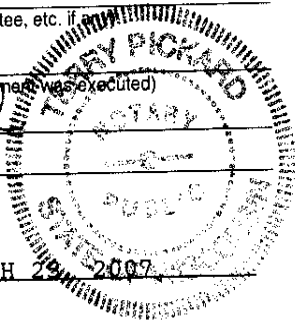
* PATRICIA E PRATT

Attest Joann P. Radeske

Title SR VICE PRESIDENT

* JOANN P RADESKE

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)
Terry Pickard
* TERRY PICKARD
Notary Public, ~~MINNESOTA~~ WI
My Commission (Expires) (Is) MARCH 29, 2007



*Type or print name signed above.

S-4+5
p-2
1-10
2-4+5
KW

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EXHIBIT A

11182372

MORTGAGED PREMISES

LOTS 1, 2, 3 IN BLOCK 8 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17, BOTH INCLUSIVE, OF DAVID P. O'LEARY'S SUBDIVISION IN THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N: 11-30-215-007-0000

ADDRESS: 7732 NORTH PAULINA STREET, UNIT 3A, CHICAGO, IL 60626

Property of Cook County Clerk's Office