

UNOFFICIAL COPY



0318320131

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/02/2003 09:31 AM Pg: 1 of 3

48173

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

Andrea Scheffre

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2 E 107th St Chicago, IL 60628
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **June 6, 2003**
CLIFFORD WATSON AND BERTHA WATSON, HUSBAND AND WIFE

Mort # 0318320130

*28
3ps*

, made and executed by

to and in favor of **First Option Mortgage Corporation**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Sixty Three Thousand Five Hundred and no/100**

(\$ **63,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 6, 2003**

First Option Mortgage Corporation

Witness _____

By: Pamela L. Hyman (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-6-03
by Pamela L. Hyman

as POA.
of **First Option Mortgage Corporation**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
First Option Mortgage Corporation

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SCHEDULE A
ALTA Commitment
File No.: 48173

LEGAL DESCRIPTION

Lot 29 in Block 2 in Cobe and McKinnon's 59th Street and Western Avenue Subdivision of the Southeast ¼ of the Northeast ¼ and the Northeast ¼ of the Southeast ¼ of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Tax No: 19-13-218-022

PROPERTY ADDRESS:

5735 S. CAMPBELL
CHICAGO, IL 60629