

# UNOFFICIAL COPY



0318322065  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/02/2003 10:14 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 10

Loan #: 11825078

Index:

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MARIA F. MARZULLO AND ELIO MARZULLO  
**Original Mortgagee:** THE FIRST NATIONAL BANK OF CHICAGO  
**Original Loan Amount:** \$46,200.00  
**Property Address:** 30 E ELM ST #14C, CHICAGO, IL 60611  
**Date of DOT:** 12/16/1994  
**Date Recorded:** 1/10/1995  
**Doc. / Inst. No:** 95-018443  
**PIN:** TAX ID #: 17-03-200-066-1073 VOL. 496  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of June 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA , ASSISTANT VICE PRESIDENT



\* 1 1 8 2 5 6 7 8 \*

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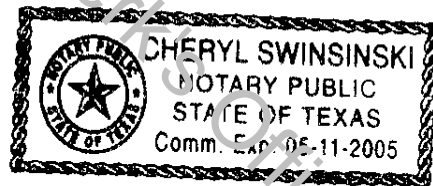
STATE OF TEXAS  
COUNTY OF HARRIS

On this 26th day of June 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Cys*  
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\* 1 1 8 2 5 8 7 8 \*

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## EXHIBIT 'A'

**JOB #: 111-2301**

**LOAN #: 11825078**

**BOX# 332**

UNIT 14-C, IN 30 EAST ELM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25147097 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**17-03-200-066-1073 VOL. 496**

Property of Cook County Clerk's Office