

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/02/2003 09:28 AM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000005700530703

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Moon Soo Lee, Bong K. Lee, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 1993, and recorded on October 26, 1993, in Document 93862864 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

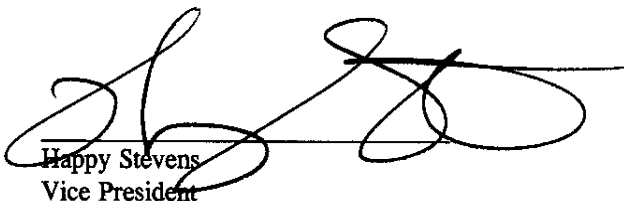
09-13-410-029-0000, LOT SIX (6) IN ROBBIN'S MEADOW LANE UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7230 SUFFIELD CT, MORTON GROVE, IL, 60053-0000

Witness my hand and seal April, 7, 2003.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

  
Happy Stevens  
Vice President



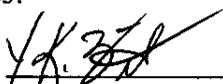
S-4  
p-2  
S-30  
m-40  
kw

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 7, 2003.

  
\_\_\_\_\_  
Y. K. Wilson  
Notary Public  
Lifetime Commission



Prepared by: Lakeisha Rodgers  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000005700530703

County of: Cook  
Investor No: 41C  
Investor Category:  
Investor Loan No: 241661162581