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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2003 09:28 AM Pg: 1 of 2

Loan No. 000000001949184010

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hwabak Harvey Kim, A Single Man, its/h s/h ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a courted in, through or by a certain Mortgage, bearing the date offanuary 21, 1999, and recorded on February 1, 1999, in Volume/Book 9873 Page 0021 Document 99101614 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 04283050040000 LOT 4 IN BLOCK 5 IN GLENVIEW ESTATES UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendixing.

Address(es) of premises: 1414 LONGMEADOW DRIVE, GLENVIEW, IL, 60025-0000

Witness my hand and seal April, 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Happy Stevens Vice President SEAL 1920 ASW. JERSEL NO.

5-902 5-102

0318322011 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 7, 2003.

Notary Public Lifetime Commission

Loan No: 000000001949184010

Cot County Clart's Office County of: Cook

Prepared by: Rokeau M Batiste Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203