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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF WAS FILED.



Loan No. 0000000005801234071

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby R-MISE, RELEASE, CONVEY, and QUIT CLAIM unto Juan C. Hernandez And Merri K. Hernandez, Husband And Wile, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 26, 1995, and recorded on Golober 6, 1995, in Document 95682275 in the Recorder's Office of Cook County, on the premises therein described as fellows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13283130290000 LOTS 33 AND 32 IN BLOCK 4 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5438 W WRIGHTWOOD, CHICAGO, IL, 60639-0000

Witness my hand and seal April, 3, 2003.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Vice President

SEAL 1972 Secondo E

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2003.

Notary Public Lifetime Commission

Loan No: 000000005801234071

Coot County Clert's Office County of: Cook

Prepared by: Rokeau M Batiste Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203