

UNOFFICIAL COPY



0318322165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2003 03:27 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25018
SANTA ANA, CA 92799

Loan#: 0031822273 RLS#: 42447



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DIANE MCSWAIN, SINGLE NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 31, 2001

Recorded on: SEPTEMBER 20, 2001

as Instrument No. 0010877289 in Book No. --- at Page No. ---

Property Address: 7553 SOUTH EBERHART, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

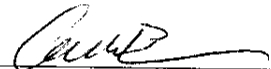
PIN# 20-27-402-022

Legal Description: LOT 22 IN BLOCK 6 IN WAKEFORD SIXTH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS AND WEST OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 15, 2003

AMERIQUEST MORTGAGE COMPANY

By:


CARL W. BROWN, ASSISTANT VICE PRESIDENT

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M. 4
RB

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State of CALIFORNIA }
County of ORANGE } ss.

On MAY 15, 2003 , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office