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RELEASE OF MORTGAGE Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds **CORPORATION (ILLINOIS)**

03-03600

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

OR TRUST DEED BY

Date: 07/02/2003 08:32 AM Pg: 1 of 4

		ABOVE SPACE FOR RECORDER'S USE ONLY					
	KNOW ALL MEN BY THESE PRESENTS,	that HealthCare Associates Credit Union of the					
	County of DuPage and the State of Illinois	for and in consideration of the payment of the indebtodness secured by					
	the Mortgage hereinatter mentioned, and	the cancellation of all the notes thereby secured, and of the sum of one					
	unto: JOAN M BAILEY / KA JOAN	nowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM BAILEY, DIVORCED AND NOT SINCE REMARRIED					
		BALLET, DIVORCED AND NOT SINCE REWARKIED					
	Ox						
	heirs, legal representatives and assigns, al	the right, title, interest, claim or demand whatsoever SHE					
	and recorded in the Recorder's Office of	tain nortgage, bearing date the 25TH day of JUNE 2002					
		County, in the State of Illinois, as document nises therein described as follows, situated in the County					
	of COOK State of Illinois,	to wit:					
	- 						
	LOT 19 IN BLOCK 12 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION OF LOT 1						
	IN THE SUPERIOR COURT PARTITION OF	THE EAST 1/2 OF THE SOUTH FAST 1/4 OF SECTION 22 WITH					
		OWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL					
Title Insurance Corporation	HILINDIAN, IN COOK COOK IT, ILLINOIS.	ivileges thereunto belonging or appertaining.					
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崖	together with all the appurtenances and pr	ivileges thereunto belonging or appertaining.					
<u> </u>	Permanent Real Estate Index Number(s): 10	J-22-404-024-0000					
-awyers	Address of premises: 8338 KEDVALE AVE	SKOKIE ILLINOIS 60076-2742					
<u> </u>	Witness hands and seal this 17 th day	of <u>May</u> 2003 .					
		Tast. Nual					
		Todd J. Niedermeier - Vice President					
		2 LS/					
		0800					
		Joseph J. Kregul - Vice President/CFO					

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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COUNTY OFDL	IPAGE
JENNIFER PFOTENHAUER	
in the State aforesaid DO HE President of HealthCare Assoc me to be the Vice President/Ch persons whose names are subsacknowledged that as such Vice said instrument and caused the	REBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice lates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to lief Financial Officer of said corporation, and personally known to me to be the same scribed to foregoing instrument, appeared before me this day in person and severally see President and Vice President/Chief Financial Officer, they signed and delivered the corporate seal of said corporation, as their free voluntary act, and as the free and on, for the uses and purposes therein set forth.
GIVEN under my head and offi	cial seal, this <u>17th</u> day of <u>May</u> , <u>2003</u> .
My commission expires.	
JENNIFER	JENNIFER PFOTENHAUER NOTARY PUBLIC
	C
	RELEASE DEED By Corporation
	HEALTHCARE ASSOCIATES CREDIT UNION
	1151 EAST WARRENVILLE ROAD
	NAPERVILLE, IL 6053?
	<u> </u>
	C ₂
	TO
	TO COAN PAULEY
	JOAN BAILEY
A Company of the Comp	8338 KEDVALE AVE
	SKOKIE, IL 60076-2742
	8338 KEDVALE AVE SKOKIE, IL 60076-2742
Links, mare?	MAIL TO

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051159 AMOUNT 3 \$20, 34 ESCHOW ACCOUNT 01-1203-703 VOID AFTER 90 DAYS NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
LIBERTYVILLE, ILLINOIS TO THE THE THOUSAND EIGHT HUNDRED TWENTY DOLLARS AND THANEY FOUR CENTS 70-2189/719 03/12/03 "O 5 4 4 5 9 (*) 12 0 7 4 9 2 4 8 9 4 15 LAWYERS TITLE INSURANCE CORPORATION
ESCROW ACCOUNT
5750 OLD ORCHARD RD., SUITE 100
SKOKIE, IL 60077
(847) 966-8680 50/1/C HEALTHCARE ASSOC CU Case No. 03-03600 PAY