



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/02/2003 07:50 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

**BOX 158**

LOAN NO. 21493  
INVESTOR LOAN NO. 637124395  
Date: JUNE 20, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of *31/ps*  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 20, 2003** executed by  
**PETER J. LARGEN AND SUSAN A. LARGEN, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FIVE HUNDRED SEVENTY-THREE THOUSAND ONE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 20, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_



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STATE OF ILLINOIS }  
 } ss.  
 COUNTY OF LAKE }

On this 20<sup>th</sup> day of JUNE 2003, before me, a Notary Public  
 within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

LAURIE LIVINGSTON  
 Signature of Person Taking Acknowledgment

My Commission Expires:  
 3-1-06



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**ATTACHMENT "A"**  
**LEGAL DESCRIPTION**

LOT 35 IN F.H. BARTLETT'S DELUXE ADDITION TO LAGRANGE, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 18-05-420-010

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