# UNOFFICIAL COPYMENT

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/02/2003 09:02 AM Pg: 1 of 4

NO1032185 38350

STATE OF ILLINOIS

COUNTY OF COOK



# PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT, LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto ONE NORTH, L.L.C. all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Pacorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

DOCUMENT NAME	<u>DATE OF</u> <u>RECORDING</u>	DOCUMENT NUMBER
Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Financing Statement	June 13, 2001	0010515585
Absolute Assignment of Leases and Rents	June 13, 2001	0010515586

Near North National Title Corp 200 North Lapphie Street 200 au 200 do 2000

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THIS IS A PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity, or priority of the documents listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the documents listed above but not specifically described in Exhibit "A" attached hereto.

IN MITNESS WHEREOF, LEHMAN BROTHERS HOLDINGS INC. has caused Dentito Or Coot County Clert's Office these presents to be signed by its authorized signatory as of June 23, 2003

LEHMAN BROTHERS HOLDINGS INC.

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## **UNOFFICIAL COPY**

### **New York**

New York) SS:
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that xavier Sheid Authorized Signatory , of Lehman Brothers Holdings Inc., a
Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that signed and delivered the said instrument as own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 23 day of May, 2001  (Notary Seal)
Motary Public  ANGELA MARIGLIANO  Notary Public, State of New York  No. 01MA6050859  Qualified in Richmond County  Commission Expires November 13, 20
Upon recording, please return to:  W. Michael Bond DEsg.  c/o Weil, Gotshal & Manges LLC  1615 L Street, NW, Suite 700  Washington, DC 20036

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

R:\44497\61020\Partial Release Deed form for Lehman.wpd 5/21/01

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County Clark's Office

# **UNOFFICIAL COPY**

### EXHIBIT "A"

### LEGAL DESCRIPTION

Unit 1806 and P430 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1\*, 1A, 1A\*, 2B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\*, AND 1Y\* in Sk/Dridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the 1'ar I Principal Meridian, Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545025, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-336-001, -007, 008

17-09-337-001, 002, 003, 004, 005, 016, and 017