RELEASE OF MORTGAGE BY CORPORA

BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB, and as successor by merger with Success National Bank a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

JOHN CHON, SINGLE NEVER MARRIED

and State of Illinois, all the right, title, interest, claim of the County of COOK or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and recorded in the Recorder's office bearing the date of June 25, 2002 County, in the State of Illinois, as Document No. 0020783945 of COOK bearing the date

and a certain and recorded in the Recorder's office of COOK

to the premises County in the State of Uninois as Document No. XXXXXXXX and the State of therein described, situated in the County of COOK

Illinois, as follows, to wid:

te Attached Legal Description"

Real Estate Tax Number: 10-20-121-030-1002

Property Address:

8400 CALLIE AVE. JNIT 410

MORTON GROVE IL 60553

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/02/2003 02:00 PM Pg: 1 of 2

BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB and as successor by merger with Success National Bank has and attested by its Vice President caused its corporate seal to be affixed, and to be signed by it;

Asst. Vice President

2003

#ice/President Fagan,

ce President

STATE OF ILLINOIS \ SS COUNTY OF WILL

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, Jennifer M. Love personally known to me to be the Vice President of BankFinancial, F.S.B. formerly Stephan P. Fagan known as FINANCIAL FEDERAL TSB and as successor by merger with Success National Ban C and Susan Kozel

personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing in truthent, appeared before me this and Asst. Vice President

day in person and severally acknowledged that as such vice President and Asst Vice President they signed and delivered the said instrument of writing as Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorit given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6TH

JENNIFER M. LOVE COMMISSION EXPIRES 11/26/06 ************

day of

2003

Jennifer M.

This Document Prepared by:

Linda Capocy BankFinancial, F.S.B.

Loan # 1800312448

THIS RELEASE DEED SHOULD BE RECORDED IN

After Recording Mail To:

FINANCIAL TITLE SERVICES 1200 INTERNATIONALE PKWY0

STE 101

WOODRIDGE IL 60517 COUNTY, ILLINOIS

0318326266 Page: 2 of 2

20783945

UNOFFICIAL COPY

LEGAL DESCRIPTION "RIDER A"

PARCEL 1:

UNIT NUMBER D-410 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PART OR PARTS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AS AMENUED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-96 AND STORAGE SPACE S-96 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002063923°.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RETSTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236.