Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/02/2003 09:36 AM Pg: 1 of 3

When Recorded Return To:

STEWART TITLE 1515 EAST WOODFIELD ROAD **SUITE 102**

SCHAUMBURG, IL 60

HSBC MORTGAGE CORPORATION (USA)

SATISFACTION

HSBC MORTGAGE CORPOR ATION (USA) #:0879354 "CHADHA" Lender ID:152/018/0089793544 Escrow/Title: 294637 Cook,

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, whose parties, dates ar drecarding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NABEELA CHADHA AND SAMINDER CHADHA, HUSBAND AND WIFE

Original Mortgagee: RBC MORTGAGE COMPANY

Dated: 09/25/2002 Recorded: 10/17/2002 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0021136405, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-15-424-042-1001

Property Address: 4030 NORTH PULASKI ROAD, #A, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the

instrument.

HSBC MORTGAGE CORPORATION (USA)

On <u>June 18th</u>, 2003

Ace-President

0318329092 Page: 2 of 3

JNOFFICIAL COPY



STREET ADDRESS: 4030 N. FULASKI UNIT A ORDER NUMBER: 2000 000491757 CH

TAX NUMBER: 15-15-424-624-1001

LEGAL DESCRIPTION,

OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT A 1M THE TOWNHOMES OF INVINCE PARK CONCOMETEDS. AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

97865879, COORTHER WITH ITS UNDIVINED PERCENTAGE INTEREST IN THE COMMON EXHIBIT "D" TO THE DECLARATION OF CONCENTRICH RECORDED AS INCUMENT HIMBER LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN A.E. IRO.N'S RESURDIVISION OF BLOCK 22 IN ZHVENG PARK, A SUBSIVERSION OF THE SOUTHE ST 1/4 OF SECTION 15 AND THE MORTH 1/2 OF THE MORTHEAST 1/4 OF SECTION 22, TOWNCHIP 40 MORTH, RANGE 11, PAST OF THE ELEMENTS: ALL IN COOR COUNTY, IL INOIS. THIRD PRINCIPAL MERIDIAN, IN COOK C'UNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS

12 123804

THE EXCLUSIVE RIGHT TO THE SSE OF PARKING SPACE A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SHE WE ATTACHED TO THE DECLARATION AFGRESAID RECORDED AS DOCUMENT NUMBER STEED TO

0879354

0318329092 Page: 3 of 3

UNOFFICIAL COPY

SATISFACTION - Page 2 of 2 STATE OF New York **COUNTY OF Erie**

On the 18th day of June in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared PHILIP A LOGRASSO, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEYER

Notary Expires: 11/23/2006 #01BE5004786

OFFICIAL SEAL THOMAS A BEYER Notary Public, State of New York Qualified in Erie County My Commission Expires November 23, 2006

(This area for notarial seal)

RAYANA CONTRACTOR OFFICE Prepared By: MANJUN/117 NARAYANAPPA, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 800-338-4626