



0318333319

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/02/2003 04:06 PM Pg: 1 of 2

Prepared By:

KIMBERLY LINSEY
25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

HINSDALE BANK & TRUST COMPANY
25 EAST FIRST STREET
HINSDALE
ILLINOIS 60521

REI 213098

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Box 169 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 180006061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVENUE, NW, WASHINGTON, DC 20016-2892

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2003
executed by
JOSEPH M. LADA, UNMARRIED AND
GARY L. COZETTE, UNMARRIED

to HINSDALE BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. 0318333318, page(s)

COOK

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

434 ALDINE, UNIT 3A, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HINSDALE BANK & TRUST COMPANY

On JUNE 11, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eric Westberg
known to me to be the SVP
and Phyllis Long
known to me to be VP

By: Eric Westberg SVP
Its: Phyllis Long

By: Phyllis Long VP
Its:

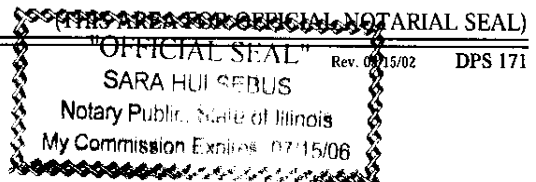
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public _____

County,

My Commission Expires _____



UNOFFICIAL COPY

STREET ADDRESS: 434 ALDINE UNIT#3A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-310-071-1013

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3A IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOTS 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 FEET OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT NO. 5533731.

Property of Cook County Clerk's Office