

UNOFFICIAL COPY

Prepared By & Return To:

Bob Oakes 800-492-8880
Courthouse Connection
120 W. Wieuca Rd. Suite 203 *CCC*
Atlanta, GA 30342 CFM Project



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/02/2003 08:25 AM Pg: 1 of 3

AP# HLBVILL0502
LN# 0016163205

10010400010163205-7
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. its Successors and/or Assigns, P.O. Box 2026, Flint, MI 48501-2026, (888)679-6377 as nominee for Commercial Federal Mortgage Corporation, Its Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated 06/28/02, executed by

LAZARO VILLEGAS, A MARRIED MAN and ATANACIO PEREZ, A SINGLE MAN

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is 913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on 7-12-02, and recorded in Book/Volume No. page(s), as Document No. 0020763877

Cook County Records, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF PIN #19-01-215-060

4121 South Artesian Ave. Chicago, IL 60632

Commonly Known As: 4121 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60632

379.
\$28.50

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: June 28, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE



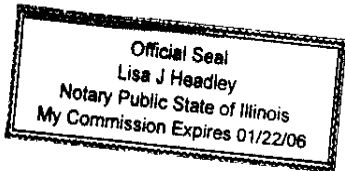
STATE OF ILLINOIS

County ss: DEKALB

On 6-28-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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EXHIBIT "A"

LOT 8 IN BLOCK 1 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE
NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office