

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2003 11:48 AM Pg: 1 of 2

Prepared By:

HERMANN TAI  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0025259953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 20, 2003**  
executed by

**WEILIANG CHUNG AND  
JENNIFER Y. CHUNG, HUSBAND AND WIFE**

to **FIRST QUALITY MORTGAGE COMPANY, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No. **318335289** page(s)

### LAW TITLE

, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**53 NICOLETTE AVENUE, SCHAUMBURG, ILLINOIS 60173**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FIRST QUALITY MORTGAGE COMPANY, INC.**

On **MAY 27, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Roland Lee**

known to me to be the **Manager**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

By: *Roland Lee*  
Its: **Manager**

By: \_\_\_\_\_  
Its: **OFFICIAL SEAL  
HSING M. CHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-31-2005**

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev: 05/05/97

07-24-111-016

Property of Cook County Clerk's Office

LOT 16 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT 90219579, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

0025259953