Prepared By and UNOFFICIAL COPY Signal Moore Fee: \$26.00 Cook County Recorder of Doors

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART

Cook County Recorder of Deeds

Date: 07/03/2003 03:01 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

00209038 LOAN #:

PARCEL NUMBER:

02-16-215-025-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants	, and assigns and transfers to $m{ t WASHINGTON MUTUAL}$
BANK, FA	Ĩ
whose address is 75 NORTH FAIRWAY DRIVE VER	NON HILLS, IL 60061
	avocuted by
all beneficial interest under that certain Mortgage dated the	15TH day of NOVEMBER, 2002, executed by
AMIR SHEIKHOLESLAMI AND MIRA SHEIKUOLRSI	JAMI, HIS WIFE AND MOHAMMAD
SHEIKHOLESLAMI AND ROSHANAK AMIR GH. S.F.	as Borrower, to
73/844	as Bollowel, to
SECURITY MORTGAGE, INC. D3/844	in Rook
, as I	ende , v as recorded on, in Book
, at page, Docket No, of t	the records of the County Recorder of COOK
County, Indianola	
THESE DESCRIPTION AS ATTACHED HERETO AND	MADE A FART HEREOF
Together with the note or notes therein describe	ed or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mort	gage.
	11. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Dated	
Dated	SECURITY MORICAGE!
1	By By
	ALDO WARIS
	Its PRESIDENT
STATE OF ILLINOIS }	
SS.	
COUNTY OF DUPAGE }	
	wa ma a Natary Bublic by ALDO NARTS
The foregoing instrument was acknowledged before	Ale DESCRIPTION
	, the PRESIDENT
and by,	, the

on behalf of said corporation.

of SECURITY MORTGAGE, INC.

15TH day of NOVEMBER, 2002 IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

EKHART

HEATHER M. EKHART

Residing at:

My Commission DOCUATK 05/13/98 DOCUATK VTX 12/12/2000

LICOR TITLE INSURANCE

0318441184 Page: 2 of 2

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Loan No: U0209038

Date: 11/15/2002

Property Address: 401-407 NORTH LAKESHORE DRIVE PALATINE, IL 60067

EXHIBIT "A"

Legal Description

PARCEL 1: LOT 22 IN CORNELL LAKES APARTMENTS UNIT 2, BRING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SICTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PARCEL 2: BASEMENT FOR THE PENEPIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF RASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CAICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO PHILIP AND EVELYN STERNFELD, RECORDED AS DOCUMENT 88530898 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING DAY RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FAIL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT: LCTS 1 AND 2, THE SOUTH 60 FEET OF LCT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HICHTAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE BAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHTRLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTER! PAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERM RATHROAD, ALL IN COOK COUNTY, ILLINOIS 7//CQ